

This instrument prepared /
by and after recording /
return to: /
Michele Purpura /
American National Bank /
One N. Dunton Avenue /
Arlington Hts., IL 60005 /

7677224 c. Surpurgis E1 1a ed

Property of Cook County Clerk's Office
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
MODIFICATION AGREEMENT
(Mortgage and Assignment of Rents and Leases)

This Modification Agreement is effective as of this 20th day of April, 1998, between **Joseph J. Romanowski**, an Individual (hereinafter referred to as "Mortgagor") and **American National Bank and Trust Company of Chicago** (hereinafter referred to as "Lender").

WITNESSETH

WHEREAS, on August 28, 1997, Mortgagor executed in favor of Lender, a Mortgage (the "Mortgage") and an Assignment of Rents and Leases (the "Assignment") subsequently recorded on November 13, 1997 in Cook County, Illinois as Document Numbers 97849637 and 97849638, respectively, concerning real estate, legally described in Exhibit "A" attached hereto and incorporated herein. The Mortgage and the Assignment were given by Mortgagor to secure payment to Lender of a note dated August 28, 1997 in the principal sum of ONE MILLION TWO HUNDRED EIGHTY THOUSAND AND 00/100 DOLLARS (\$1,280,000.00) (the "Original Note") executed by Mortgagor; and

WHEREAS, Mortgagor has executed a new note dated as of April 20, 1998 in the principal sum of ONE MILLION THREE HUNDRED THIRTY ONE THOUSAND FIVE HUNDRED FIFTY AND 00/100 DOLLARS (\$1,331,550.00). This note, which replaces and restates the Original Note, is referred to hereinafter as the "Note", with such other amendments, modifications, extensions, renewals or replacements thereof; and

WHEREAS, the parties hereto have agreed upon a modification of the terms and conditions of the Mortgage and Assignment as herein set forth; and

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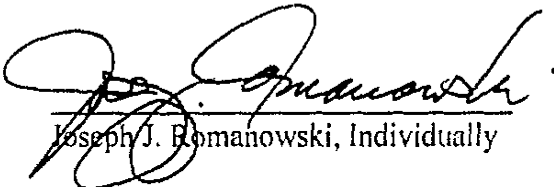
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NOW THEREFORE, in consideration of the premises and the mutual promises and agreements hereinafter made by and between the parties hereto, the said parties do hereby mutually agree to modify the Mortgage and Assignment as follows:

1. The foregoing recitals are incorporated herein by this reference.
2. The principal amount of the Mortgage is hereby amended to \$1,331,550.00.
3. The principal amount of the Assignment is hereby amended to \$1,331,550.00.
4. The Mortgage and Assignment securing the Note are valid and subsisting liens on the premises described in the Mortgage and Assignment.
5. All terms used herein and not otherwise defined shall have the respective meanings set forth in the Note, Mortgage and Assignment.
6. This Modification shall be incorporated into and made a part of the Mortgage and Assignment, as amended, and all other related loan documents executed by Mortgagor.
7. Mortgagor hereby agrees to execute and deliver, or cause to be executed and delivered, to Lender such additional documentation as Lender shall require in order to evidence or effectuate the transactions contemplated hereby or in order to update information and undertakings heretofore given to Lender by or on behalf of Mortgagor.
8. This Modification shall be governed by, and construed in accordance with, the internal laws of the State of Illinois.
9. This Modification shall inure to the benefit of Lender's successors and assigns, and shall be binding upon the successors and assigns of Mortgagor.

IN WITNESS WHEREOF, the parties hereto have signed, sealed and delivered this Modification Agreement as of the date first written above.

"MORTGAGOR"


Joseph J. Romanowski, Individually

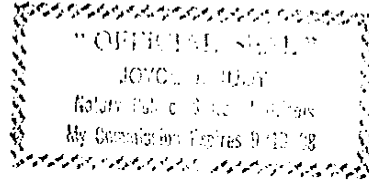
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STATE OF ILLINOIS)
)SS.
COUNTY OF Cook)

This instrument was acknowledged before me on 4/20/98 (date) by Joseph J. Romanowski.

Joyce J. Judy
Notary Public



"LENDER"

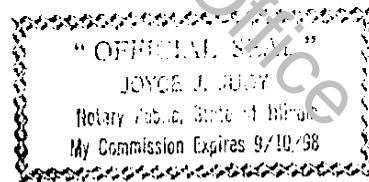
AMERICAN NATIONAL BANK AND
TRUST COMPANY OF CHICAGO

BY: [Signature] VP
George A. Reimnitz, Vice President

STATE OF ILLINOIS)
)SS.
COUNTY OF Cook)

This instrument was acknowledged before me on 4/20/98 (date) by George A. Reimnitz as
Vice President.

Joyce J. Judy
Notary Public



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EXHIBIT "A"
TO
MODIFICATION AGREEMENT
DATED APRIL 20, 1998

LEGAL DESCRIPTION:

LOT 16 IN WOODFIELD BUSINESS CENTER UNIT 7, BEING A RESUBDIVISION OF PARTS OF LOTS 1, 8, 11 AND 12, AND ALL OF LOT 14 IN WOODFIELD BUSINESS CENTER, A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 636 E. STATE PARKWAY, SCHAUMBURG, IL 60173

PIN NUMBER: 07-11-300-008-0000

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