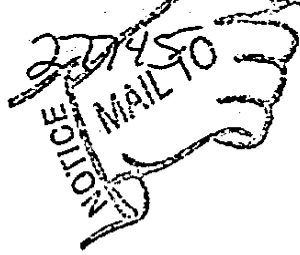


UNOFFICIAL COPY

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068



97542911

98340730

. DEPT-01 RECORDING \$23.50
. T49010 TRAN 8345 07/28/97 10:59:00
. #3138 + CJ *-97-542911
. COOK COUNTY RECORDER

Data ID No: 596
Loan No: 08648805
Borrower: CARLOS PALOS
Permanent Index Number: 16-21-420-025

ASSIGNMENT OF SECURITY INSTRUMENT

. DEPT-01 RECORDING \$23.50
. T40009 TRAN 2225 04/28/98 11:54:00
. #3139 + RC *-98-340730
. COOK COUNTY RECORDER

Date: Effective July 3, 1997

Owner and Holder of Security Instrument ("Holder"):
MC MORTGAGE BANC, INC, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: July 3, 1997
Original Amount: \$ 130,500.00
Borrower: CARLOS PALOS MARRIED TO APACELI PALOS, HIS WIFE, AND NICOLAS PALOS MARRIED TO CARMEN PALOS, HIS WIFE, AND FILIBERTO PALOS, A SINGLE MAN
Lender: MC MORTGAGE BANC, INC.

Mortgage Recorded or Filed on 97542910 98340729
as Instrument/Document No. _____
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

LOT 7 EXCEPT NORTH 2 FEET AND NORTH FEET OF LOT 8 IN BLOCK 4 IN ELAINE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF (EXCEPT THAT PART TAKEN FOR STREETS) OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. * 4

PROPERTY ADDRESS: 1912 SOUTH 49TH COURT, CICERO, ILLINOIS 60804

* THIS DOCUMENT IS BEING RE-RECORD TO CORRECT THE LEGAL DESCRIPTION TO READ "NORTH 4 FEET" ALL THE OTHERS PROVISIONS REMAIN THE SAME AS 97542911
ORIGINALLY RECORDED ON 7-2-897, DOCUMENT # 97542911 RECORDS OF
COOK COUNTY, ILLINOIS.



225Y700X00750008648805

COOK COUNTY RECORDER'S OFFICE

98340730

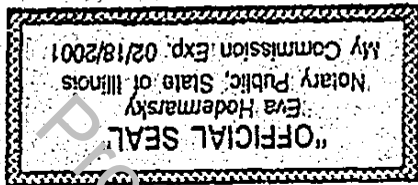
UNOFFICIAL COPY

UMCBKAL

(Page 2 of 2)

RECEIVED
AUG 1 1997

Prepared by: Middleberg Riddle & Garna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



My commission expires: 2-18-2001
Eva Hodemarsky
Notary Public in and for
_____ day of JULY 1997

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 31st day of JULY 1997
purposes and consideration therein expressed, and in the capacity herein stated.
existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the
to me that the same was the act of the said MC MORTGAGE BANC, INC., A Corporation, which is organized and
known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged
appeared KRIS KING, CLOSING MANAGER as ATTORNEY IN FACT FOR ASSIGNOR

State of ILLINOIS
County of DUPAGE

§
§
§
By: _____
KRIS KING, CLOSING MANAGER (Printed Name and Title)

MC MORTGAGE BANC, INC.
BY ITS AGENT AND ATTORNEY IN FACT
ACCUBANC MORTGAGE CORPORATION

(Seal)

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Property to Assignee and Assignee's successors and assigns, forever.
When the context requires, singular nouns and pronouns include the plural.
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

AUG 12 1997

97542811 98340730