98340765

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Loan #: 7810051559 Prepared By: Document Express 350 W. Kensington Mt. Prospect, IL 60056

And When Recorded Mail To: A-1 Mortgage 40 Skokie Blvd., Suite 450 Northbrook, !L 60062

DEPT-OF RECORDING

\$23.50

740007 TRAN 2228 04/28/98 12:24:00

#2230 # RC *-98-340765

COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810051559

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Firstar Home Morcgage Corporation , 809 S. 60th Street, West Allis, WI 53214 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 30, 1998 would by Christopher M. Walsh, Jr. and Ellen J. Kaplowitz ... husband and wife to A-1 Mortgage, a corporation organized under the laws of the State of Illinois and whose principal place of business is 40 Skokie Blvd., Suite 450, Northbrook, IL 50062, and recorded as Document No. Cook County Recorder of Deeds, State of Minois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 18-04-121-009

98340764

Commonly known as: 31 South Spring Avenue, LaGrange, IL 60525

Together with the note or notes therein described or releved to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF

"265 a division of intercounty" S/5043600

On before me. the under-signed a Notary Public in and for said County and, State, personally appeared

Howar Perita known to me to be the Parasinown

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said, instrument to be the free act and deed of sajd corporation.

Notary Public (

A-1 Mortgage

My Commission Expires: 1-17-99

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Oco Cook County Clark's Office parabase

LEGAL DESCRIPTION RIDER

LOT 23 IN BLOCK 27 IN LAGRANGE, BEING A SUBDIVISION IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 18-04
Clerk's Office

P.I.N.: 18-04-121-039

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