

PREPARED BY & MAIL TO WHEN RECORDED
DOWNERS GROVE NATIONAL BANK
5140 S MAIN ST.
DOWNERS GROVE, IL 60515

UNOFFICIAL COPY

98340892

SEPT-01 RECORDING \$23.50
740009 TRAN 2029 04/28/98 13:22:09
98340892 RC *-92-340892
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:
NORTH AMERICAN MORTGAGE COMPANY, ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO
THAT CERTAIN REAL ESTATE MORTGAGE DATED APRIL 20, 1998 EXECUTED BY
ILDO PERFETTI, HUSBAND AND JULIE PERFETTI, WIFE TO
DOWNERS GROVE NATIONAL BANK, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF ILLINOIS
AND WHOSE PRINCIPAL PLACE OF BUSINESS IS: 5140 S MAIN ST, DOWNERS GROVE, ILLINOIS 60515 AND RECORDED
IN BOOK/VOLUME # _____ PAGE(S) _____ AS DOCUMENT NO. 98340892
COOK COUNTY RECORDS, STATE OF ILLINOIS DESCRIBED HEREINAFTER AS FOLLOWS:

SEE ATTACHED.

1st AMERICAN MORTGAGE

202 (121504 & 1 rida)

P.I.N. 15-29-116-025

COMMONLY KNOWN AS: 2521 WELLINGTON
WESTCHESTER, IL 60154

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

STATE OF ILLINOIS
COUNTY OF DUPAGE

DOWNERS GROVE NATIONAL BANK

Marlene Mmicunas
BY MARLENE M MICUNAS
ITS ASSISTANT VICE PRESIDENT

ON APRIL 20, 1998 BEFORE ME
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR
SAID COUNTY & STATE, PERSONALLY APPEARED
MARLENE M MICUNAS, KNOWN TO ME TO BE THE
ASSISTANT VICE PRESIDENT OF THE CORPORATION
HEREIN WHICH EXECUTED THIS INSTRUMENT, THAT
THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT THE SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE
ACT AND DEED OF SAID CORPORATION.

Christine Jensen
WITNESS

NOTARY PUBLIC Susan A. Colby

MY COMMISSION EXPIRES: 10-2-99

(THIS AREA FOR OFFICIAL NOTARY SEAL)

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File No.: C121564

LEGAL DESCRIPTION:

LOT 25 IN BLOCK 4 IN WALTER S. BALTIS MAYFAIR PARK, UNIT 1, A SUBDIVISION IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

1st AMERICAN TRUST CO. ²⁰⁰² Chaisky
RICK

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98040302

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