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7143/0075 04 001 Page 1 of 3 1998-04-28 11:24:26 Cook County Recorder 25.00

LOAN NO.: 0630005 NAME: PAULSON

7703617-98002134W

KNOW ALL MEN BY THESE PRESENTS, THAT TEMPLE-INLAND MORTGAGE CORPORATION of the County of Travis and State of Texas for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim

unto RANDALL W. PAULSON, AN UNMARRIED MAN, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing date the 27th day of AUGUST, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document Number 93845348, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

Permanent Real Estate Index Number (s): 16-07-218-1011

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of March 3, 1998.

TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND FORMERLY KNOWN AS CAPITOL MORTGAGE BANKERS, INC.

By:

Lynn Kelley

Assistant Secretary

By:

Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 156 N. Oak Park Ave #44 Oak Park, 16 60301

BOX 333-CTI

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LOAN NO.: 0630005 NAME: PAULSON

PAGE 2

A CONTRACT OF THE PROPERTY OF

STATE OF TEXAS

COUNTY OF TRAVIS

I, Jan L. Parker, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lynn Kelley and Teresa G. Elzey, personally known to me to be the persons whose names are subscribed to the foregoing instrument, sopeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of March 3, 1998.

Notary Public, State of Texas

JAN L. PARKER
Notary Public
STATE OF TEXAS
My Comm. Exp. 11-15-1998

After Recording, Return To: Randall W. Paulson 934 N. Grove Oak Park, IL 60302

This instrument was prepared by:

Temple-Inland Mortgage Corporation Post Office Box 40 Austin, Texas 78767 Phone: (512) 434-8000

ILRECORD.TIM.POOL 1/96 js

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PARCEL 1: UNIT NUMBERS 11 AND PU38 IN THE SCOVILLE PARK RESIDENCES, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 45 FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK 1 IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91210498, AND AS AMENDED BY DOCUMENT RECORDED APRIL 21, 1992. AS DOCUMENT 92261529, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-11, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SUPVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 91210498, AS AMENDED.

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