

UNOFFICIAL COPY 98340060

7143/0110 04 001 Page 1 of 2
1998-04-28 12:26:37
Cook County Recorder 43.00

POWER OF ATTORNEY made this 24th day of April, 1998.

1. I YOUNG R. PARK, presently of 5026 W. Suffield, Apt. 1A, Skokie, Illinois hereby appoint my husband, presently residing at 5026 W. Suffield, Apt. 1A, Skokie, Illinois, as my attorney-in-fact, (my agent) to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additional to the specified powers inserted in paragraph 2 or 3 below:

- (a) Real Estate transactions.
- (b) Financial institution transactions.
- (c) Real Estate mortgages.
- (d) Waiver of Homestead.

2. This power shall become effective on the date hereof.

3. This power of attorney shall terminate on my death.

4. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

John G. Spatuzza
Witness

Young R. Park
Principal - Young R. Park

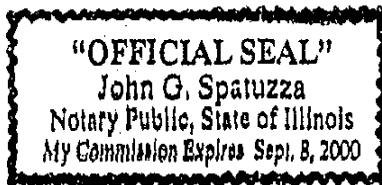
Specimen signatures of agent

I certify that the signature of my agent is correct

Young G. Park
Young G. Park

Young R. Park
Principal Young R. Park

STATE OF ILLINOIS)
) SS
COUNTY OF C O O K)



The undersigned, a notary public in and for the above county and state, certifies that YOUNG R. PARK, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth.

Dated: April 24, 1998, John G. Spatuzza Notary Public

BOX 333-CTI

7723302 M. L. D.

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Property of Cook County Clerk's Office

STREET ADDRESS: 9312 NORTH NATIONAL AVE
CITY: MORTON GROVE COUNTY: COOK
TAX NUMBER: 10-18-119-005-0000

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LEGAL DESCRIPTION:

LOT 1 IN THE SEVENTH ADDITION TO MILLS PARK ESTATES BEING MILLS AND SONS SUBDIVISION IN THE WEST
1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN.

Prepared by
John A. Marozzo
921 N. LaSalle
2000
Chicago, IL 60601

Mailed to
John B. Park
9343 N. National Ave
Morton Grove, Ill.
60053

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