0H7725340CY EH98029371(0K2 IAL COP%340199 special warranty dero stat-i (Tenancy B/Entirety/Corp/Ind)

7141/0099 03 001 Page 1 of 1998-04-28 11:13:02 Cook County Recorder

THE GRANTOR, DONVEN HOMES, INC., a corporation creat INC., a corporation created 4 and existing under and by) virtue of the laws of the state of Illinois, for and in consideration of the sum of TEN & 00/100 (\$10.00) DOLLARS and other good and valuable considerations in hand paid, and pursuant to the authority given by the Board of Directors of said Corporation, CONVEY and WARRANTS to

(The Above Space for Recorder's Use Only)

Michael J. Lopez and Heir V. Lopez as husband and wife 6155 Glenbrook Lane East, Indian Head Park, IL

not as joint tenants or tenants in common, but as Tenants By The Entirety, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

(See Reverse Side Hereof for Legal Description)

TO HAVE AND TO HOLD said premises not as joint tenants or tenants in common, but as Tenants By The Entirety.

And the Grantor, for itself and its successors, does convey, promise and agree to and with the Grantee and its successors that it has not done or suffered to be done, anything whereby the said Real Estate is, or may be, in any manner encumbered or charged, except as herein recited (the "Special Warranties") and that IT WILL WARRANT AND DEFEND said Real Estate against all persons lawfully claimed a breach of the Special Varianties subject to the "Permitted Exceptions" as set forth below hereof.

Permanent Real Estate Index Number (s): 18-17-311-020

Address (es) of Real Estate: 6155 Glenbrook Lane East Indian Head Park, IL 60525

In witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by President, and attested by its Secretary, this its

day of March

STEVENS, President

BOX 333-CTI

0#7725340 CY OFFICIAL COP \$340199 Page 2 of 3

LEGAL DESCRIPTION:

Lot 65 in Ashbrook Subdivision, being a Subdivision in part of the Southwest & of Section 17, Township 38 North, Range 12 East of the Third Principal Meridian, according to the Plat thereof recorded March 1, 1996 as Document 96159610, in Cook County, Illinois.

PERMITTED EXCEPTIONS:

General taxes for the year 1997 and subsequent years; public utility and drainage easements, water main and sewer easements and roadway snow storage easements as shown on Plat of Subdivision recorded as Document No. 96159610; Declaration of Covenants, Conditions and Restrictions of Ashbrook Estate Homes recorded as Document No. 96159612; terms, provisions and conditions contained in Annexation Agreement recorded as Document No. 95811176.

STATE OF ILLINOIS) S.S COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the Sate aforesaid, DO HEREBY CERTIFY that DONALD A STEVENS, personally known to me to be the President of DONVEN HOMES, INC., an Illinois corporation, and JO ANN T. STEVENS, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporation seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 31st day of March, 1998.

Commission Expires 5-22-2000

RALL SUBSEQUENT BILLS TO

Michael J. Lopez Leiss Glenbrook LAME EAST Indian HEAD Park, IL

MAIL TO: ROSER J. BREJCHA
512 W. BURLINGTON #206
LA GRANGE, FC. 60525

THIS INSTRUMENT PREPARED BY:

THOMAS P. RUSSIAN
GOLDSTINE, SKRODZKI, RUSSIAN,
NEMEC AND HOFF, LTD.
7660 West 62nd Place
Summit, Illinois 60501
PHONE: (708) 458-1253

STATE OF HILLSONS IN A COUNTY TO BE HAVE TO

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Property or Coot County Clerk's Office