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1990-04-28 11:30:17

Frank Congress Brown to 1.11

HSL Loan No. 710021-8

Pool No.

Loan No

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

SIDE LENDING, INC.

30**/**BAYMEADOWS WAY

SONVILLE, FLORIDA 32256

KAREN MAYS

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

good and valuable coasi leration, the sufficiency of which is hereby acknowledged, the undersigned,

BARNETT MORTGAGE COMPANYD/B/A LOAN AMERICA FINANCIAL CORPORATION

whose address is 9000 SOUTHAD E BLVD, JACKSONVILLE, FLORIDA 32256

By these presents does convey, great, bargain, sell, assign, transfer and set over to:

HOMESIDE LENDINGANC

whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

(Assignee)

(Assignor)

N

the described Mortgage/Deed of Trust, tog 21/e, with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 8/19/97

Original Lean Amount:

Mortgage Date: 7/29/97

Original Mortgagor: MIJAJLE BICANIN, NADA BICANIN

Trustee:

Instr #: 97605975

Cert#:

Book

Page:

Legal: See Attached Legal Description

Mortgagee: BARNETT MTG, CO. d/b/a LOAN AMERICA FINANCIAL CORP.

Section: Lot

Block:

Property Tax ID # 13-05-331-029-0000

Address: 5614 N. MEADE AVENUE CHICAGO, IL 60646

4/22/98 Date:

BAKNETT MORTGAGE COMPANY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 22nd day of April, 1998 by TAMMY WATTNG VICE PRESIDENT and TANGERINE STELLACIE, ASSISTANT SECRETARY of BARNETT MORTGAGE COMPANY, A FLORIDA Corporation. on behalf of the corporation. He/She is personally known to me and did take an oath.

MEN O. MAYS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Karen O. Mays COMMISSION # CC675043 EXPIRES October 10, 2001 his chi, chin, north th

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY 1772 Factor

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this policy is described as follows:

LOT 15 IN BLOCK 2 IN ELMORE'S ARDMORE MANUE. A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

9042812808 Raten Hays

84/24/98 88/43/48