

98341873

Loan #: 4897641

1998-04-28 17:06:23

MIDWEST AMERICA FINANCIAL  
6157 N BROADWAY 2N  
CHICAGO, ILLINOIS 60660

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 4897641

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CONTI MORTGAGE  
300 WASHINGTON RD.  
MORTGAGE, CO 60480

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 11, 1997  
executed by EDDIE FREEMAN MARRIED TO SHIRLEY A. FREEMAN

to MIDWEST AMERICA FINANCIAL, AN ILLINOIS BANKING CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 6157 N BROADWAY 2N, CHICAGO, ILLINOIS 60660  
and recorded as Document No. 07723897 by the County COOK Recorder  
of Deeds, State of ILLINOIS described hereinafter as follows:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT  
"A".  
9/30/97

P.I.N.: 29-19-403-033  
Commonly known as: 16344 WOOD STREET, MARKHAM, ILLINOIS 60426

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

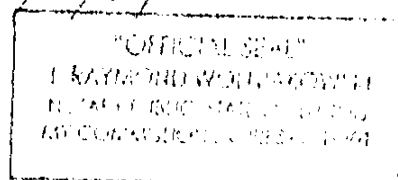
STATE OF ILLINOIS  
COUNTY OF COOK

MIDWEST AMERICA FINANCIAL CORP, AN  
ILLINOIS BANKING CORPORATION

On 9/30/97 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared David A. Bessman  
known to me to be the President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act  
and deed of said corporation.

By: [Signature]  
is: [Signature]  
Witness: [Signature]

Notary Public [Signature]  
County, Cook  
My commission Expires: 8/14/01



SND  
P/20  
M/28

489764/1000

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Legal Description:

LOTS 26, 27, 28 AND 29 IN BLOCK 1 IN CROISSANT PARK MARKHAM SECOND ADDITION, BEING A SUBDIVISION OF ALL OF BLOCKS 1, 2 AND 3, LOTS 1, 2 AND 3 INCLUSIVE, LOTS 28 AND 29, LOTS 33 TO 39 INCLUSIVE, LOTS 43 TO 47 INCLUSIVE, BLOCK 4, LOTS 15 TO 34 INCLUSIVE, BLOCK 5, ALL OF BLOCKS 6 AND 7, LOTS 25 TO 29 INCLUSIVE, IN BLOCK 8 IN COLUMBIA ADDITION TO HARVEY, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office