



UNOFFICIAL COPY

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1998-04-28 17:28:18

RECORDER'S STAMP

MAIL TO:
ContiMortgage Corporation
One ContiPark
338 S. Warminster Road
Hatboro, PA 19040

NAME & ADDRESS OF PREPARER:
ContiMortgage Corporation
One ContiPark
338 S. Warminster Road
Hatboro, PA 19040

#3700341-SD.

Know all Men by These Presents that ContiMortgage Corporation
338 South Warminster Road, One ContiPark, Hatboro, PA 19040-3430
of the County of Montgomery and State of Pennsylvania for and in consideration of one
dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and
quit-claim unto LOUISE L. RUCKER AND LAMONT RUCKER of the County of COOK
and State of Illinois all right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain MORTGAGE bearing date the 16th day of
December AD 19 96, and recorded in the Recorder's Office of Cook
County, in the State of Illinois, as Document No. 97-010594 to the premises therein described, situated in the County
of Cook, State of Illinois, as follows, to wit: PLN #25-15-312-013
10841 SOUTH INDIANA
CHICAGO, IL. 60628
LOT 30 AND THE SOUTH 10 FEET OF LOT 31 IN BLOCK 2 IN MANUEL TRAINING SCHOOL ADDITION
TO FULLMAN BEING A SUBDIVISION IN NORTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 15,
TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

NOTE: If additional space is required for legal attach on separate 8 1/2 x 11 sheet together with all the appurtenances and
privileges thereunto belonging or appertaining

WITNESS _____ hand _____ and seal _____ this 23rd day of October, 19 98

FOR THE
PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

ContiMortgage Corporation (SEAL)
Edward J. Culin, Assistant Vice President
Reginald A. Watkins, Assistant Secretary

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fz
NB
m-y
Glen

CM 3000A

11147RE
CERTIFICATE OF AUTHENTICITY

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STATE OF Pennsylvania
County of Montgomery

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid.

DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and
Reginald A. Watkins, Assistant Secretary

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that They signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 23rd day of March, 19 98.

Kimberly A. Neiswender
Notary Public

NOTARIAL SEAL
KIMBERLY A. NEISWENDER, Notary Public
Langhorne, Bucks County
My Commission Expires May 17, 1999

My commission expires on _____, 19_____.

IMPRESS SEAL HERE

Property of Cook County Clerk's Office

TO
FROM

RELEASE DEED