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1998-04-28 10:22:16
Cook County Recorder

This document prepared by:
LaSalle National Bank
Attn: Kathey M. Silas
135 South LaSalle Street
Chicago, Illinois 60603

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that LaSalle National Bank, a national banking association, and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit, Claim, Release and forever Discharge unto

LaSalle National Trust, N.A. as Trustee Under Trust Agreement Dated August 10, 1993 and known as Trust Number 118165

successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Mortgage bearing date the 10th day of March A. E. 1997 and recorded in the Office of the Recorder of Deeds Of the County of Cook State of Illinois, on March 31, 1997 in Book Page Document No. 97217954 as to any and all the premises therein described, to wit:

SEE LEGAL ATTACHED

PIN #17-10-200-065-1301

Commonly Known as: 777 N. Michigan Ave. Unit 3601, Chicago, IL 60611
together with all the appuntenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, LaSalle National Bank has caused these Presents to be signed by it's Vice President, attested to by it's Assistant Secretary on this 6th day of April 1998.

ATTEST:

LaSalle National Bank

By:


Richard Serna; Assistant Secretary

LaSalle National Bank

By:


Edward T. Raciak; Vice President

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STATE OF ILLINOIS
COUNTY OF COOK

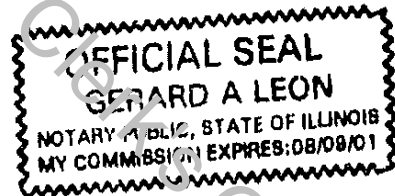
SS:

I, The Undersigned, a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY that Edward T. Raciak, The Vice President of LaSalle National Bank, and Richard Serna, The Assistant Secretary of said national banking association personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively appeared before me this day in person acknowledged that they signed and delivered the said instrument as their own free and Voluntary act of said Association, for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary as custodian of the corporate seal of said Association, did affix the Corporate seal of said Association to said instrument as said Assistant Secretary own free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 6th day of April 1998.

My Commission expires _____

Notary Public



**FOR THE PROTECTION OF THE OWNER THIS
RELEASE SHOULD BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE WAS FILED**

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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NO. 3601 IN 777 NORTH MICHIGAN AVENUE AS DELINEATED UPON SURVEY OF LOTS 1 TO 8 INCLUSIVE IN WINSTON'S PINE STREET SUBDIVISION OF PART OF BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO ACCORDING TO THE MAP OF SAID SUBDIVISION RECORDED MARCH 18, 1890 IN BOOK 42 OF PLATS, PAGE 4 AS DOCUMENT 1236447 IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE NORTH 8 FEET OF THAT PART OF LOT 'A' IN LILL'S CHICAGO BREWERY CO'S SUBDIVISION OF BLOCK 54 IN KINZIE'S ADDITION AFORESAID, WHICH LIES SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 8 AND WEST OF THE EAST LINE EXTENDED SOUTH OF SAID LOTS 1 TO 8 INCLUSIVE IN WINSTON'S PINE STREET SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS 'PARCEL'), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1977 AND KNOWN AS TRUST NO. 777, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24159127, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING THEREOF ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF) AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY)

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