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1998-04-28 15:32:07

Recording Requested By:
Advanta Mortgage Corp. USA

When Recorded Return To:

1260 North Wheeling Road
Mt. Prospect, IL 60056

Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #3893260 "Gonzales" Lender ID 349/0 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that NEW CENTURY MORTGAGE CORPORATION BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GUADALUPE GONZALES AND HERLINDA GONZALES, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION
Dated: 07/24/1997 and Recorded 08/01/1997 as Instrument No. 97559573 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

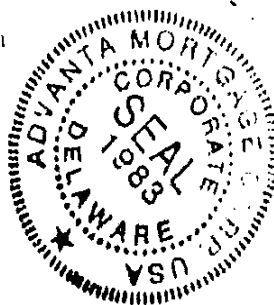
Assessor's/Tax ID No.: 03-27-403-029

Property Address: 1260 North Wheeling Road, Mt. Prospect, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

New Century Mortgage Corporation By: Advanta Mortgage Corp. USA, Attorney-In-Fact Rec 1/12/98, #98-028088 On March 25, 1998

By: Lina Sabetti
LINA SABETTI, ASST. SECRETARY



Handwritten notes: < 1, P-3, M, M, M

Page 2 Satisfaction

STATE OF California
COUNTY OF San Diego

ON March 29, 1999, before me, Daisy R. Castellano, a Notary Public in and for San Diego County, in the State of California, personally appeared Lisa Sariti, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Daisy R. Castellano
Daisy R. Castellano

Notary Expires: 12/25/2001 #1166572



(This area for notarial seal)

Document Prepared By: Arlene Pablo, 16875 West Bernardo Drive, San Diego, CA 92127/619 674-1800

WFO-1999C325-0329 ILCOOK COOK IL BAT 27573893750 KXILSOM1

Cook County Clerk's Office

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SCHEDULE A
ALTA Commitment
File No: 16919

Exhibit 'A'

LEGAL DESCRIPTION

The West 20.50 feet as measured on the south line thereof of that part lying east of a line drawn parallel with the east line from a point on said south line 158.33 feet west of the southeast corner thereof and lying south of the south line of the most northerly 30.00 feet, as measured at right angles to the north line of the following described tract: that part of lot 2, 3 and 4 and Outlot "A" in Brickman Manor, first addition, unit number 1, being a subdivision of part of the east 1/2 of the southeast 1/4 of section 27 and part of the west 1/2 of the southwest 1/4 of section 26, township 42 north, range 11, East of the Third Principal Meridian, described as follows: Beginning at a point in the east line of said lot 3 which is 29.00 feet south of the northeast corner of lot 3; thence west parallel with the north line of said lot 3, a distance of 100.00 feet thence north parallel with the east line of lot 3, a distance of 21.00 feet thence west parallel with the north line of lot 3; a distance of 24.00 feet thence north parallel with the east line of lots 2 and 3 a distance of 30.00 feet; thence west parallel with the north line of lot 3 and said line extended a distance of 152.52 feet to the west line of Outlot "A" thence south along the west line of Outlot "A" a distance of 116.00 feet to a line 26.00 feet south of and parallel with the north line of lot 4 extended west; thence east along said line 26.00 feet south of and parallel with the north line of said lot 4 and said line extended a distance of 261.01 feet to the east line of lot 4; thence north along the east line of lots 3 and 4, a distance of 65.00 feet the point of beginning, in Cook County, Illinois

Parcel 2: The west 12.00 feet of the east 72.00 feet as measured on the north and south lines thereof of the most northerly 30.00 feet, as measured at right angles to the north line thereof; of the following described tract; that part of lots 2, 3 and 4 and Outlot "A" in Brickman Manor first addition Unit number 1, being a subdivision of part of the east 1/2 of the southeast 1/4 of section 27 and part of the west 1/2 of the southwest 1/4 of section 26, township 42 north, range 11, east of the third principal meridian, described as follows: beginning at a point in the east line of said lot 3 which is 29.00 feet south of the northeast corner of lot 3, thence west parallel with the north line of said lot 3, a distance of 100.00 feet; thence north parallel with the east line of lot 3, a distance of 21.00 feet; thence west parallel with the north line of lot 3; a distance of 24.00 feet; thence north parallel with the east line of lots 2 and 3, a distance of 30.00 feet; thence west parallel with the north line of lot 3 and said line extended a distance of 152.52 feet to the west line of Outlot "A" thence south along the west line of Outlot "A" a distance of 116.00 feet to a line 26.00 feet south of and parallel with the north line of lot 4 extended west thence east along said line 26.00 feet south of and parallel with the north line of said lot 4 and said line extended a distance of 276.01 feet to the east line of lot 4, thence north along the east line of lots 3 and 4 a distance of 65.00 feet to the point of beginning, in Cook County, Illinois

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