

# UNOFFICIAL COPY

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7148/0005 10 001 Page 1 of 3  
1998-04-28 09:02:57  
Cook County Recorder 29.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1094712 1/1  
PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, MORTGAGE, MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/H/T DATED 1-10-94 A/K/A TRUST # 94-1387 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, MORTGAGE, MORTGAGE bearing dates the 20, 7, 6 day of JUNE, MARCH, FEBRUARY 1997, 1997, 1997 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97459372, 97170207, 97292716 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

SEE ATTACHED LEGAL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 14-20-419-040 & 041

Address(es) of Premises : 860 WEST BUCKINGHAM, UNIT 4W CHICAGO, ILLINOIS 60657

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 20 day of APRIL, 1998.

By: \_\_\_\_\_ (SEAL)  
Attest: \_\_\_\_\_ (SEAL)

This instrument was prepared by DETA MERTSOC State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

After Recording, Mail To: D.A. Marsh, Jr. & Associates  
135 S. LaSalle, Suite 140  
Chicago, IL 60603

ATGF, INC

# UNOFFICIAL COPY

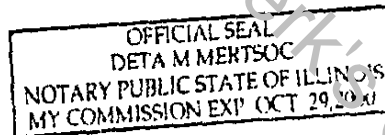
STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN WICKA, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 20 day of APRIL, 1998.

  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_



Unit #4W in 860 West Buckingham Place Condominium as delineated on the plat of survey of the following described real estate:  
Lots 19 and 20 in Block 1 in Buckingham's Subdivision of Block 4 in Circuit Court Partition of the North Three Quarters of the East Half of the Southeast Quarter of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, hereinafter referred to as "Parcel", which plat of survey is attached as an Exhibit to the Declaration of Condominium for the 860 West Buckingham Place Condominium executed by State Bank of Countryside, as Trustee under Trust Agreement dated January 10, 1994 and known as Trust Number 94-1387 and recorded in the Office of the Recorder of Cook County, Illinois as Document #97-749253, together with an undivided 13.909% interest in the common elements of said Parcel.

Property of Cook County Clerk's Office