

WHEN RECORDED RETURN TO:

Principal Portfolio Services, Inc.
3631 South Harbor Blvd. .NY
Suite 200
Santa Ana, CA 92704-6951

Loan No. 7003221-5307

98342445

7140/0203 37 001 Page 1 of 2
1998-04-28 11:06:47
Cook County Recorder 23.50

This form was prepared by: **LONG BEACH MORTGAGE COMPANY**, address:
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868

, tel. no: 800-743-3336

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868
does hereby grant, sell, assign, transfer and convey, unto the First Bank Minnesota National Association
as trustee for the registered holders of Salomon Brothers Mortgage Securities VII, Inc. under the applicable pooling and servicing agreements (herein "Assignee"),
a corporation organized and existing under the laws of Illinois
whose address is _____, made and executed by
a certain Mortgage dated October 29, 1996

GEORGIA B. ROBINSON, DIVORCED, NOT SINCE REMARRIED aka GEORGIE B. ROBINSON

to and in favor of **LONG BEACH MORTGAGE COMPANY** upon the following described
property situated in **COOK** County, State of **ILLINOIS**

**LOT 36 AND THE WEST 1/3 OF LOT 37 IN WEST NORTH AVENUE SUBDIVISION, BEING A
SUBDIVISION OF THE EAST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF
THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

pin # 13-33-422-021

such Mortgage having been given to secure payment of Sixty Seven Thousand One Hundred Fifty and no/100
(\$ 67,150.00)

rec 11/15/96 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
96872007) of the _____ Records of _____ County,
State of **ILLINOIS**, together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.



S/S
P/P
M/M

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 19, 1996

Witness Donovan Rees
DONOVAN REES

LONG BEACH MORTGAGE COMPANY
(Assignor)

Witness

By: Terri Harrison
Terri Harrison - Agent (Signature)

Attest

By: Pamela Kroger
Pamela Kroger - Agent

Seal:

[Space Below is Reserved for Acknowledgment Information]

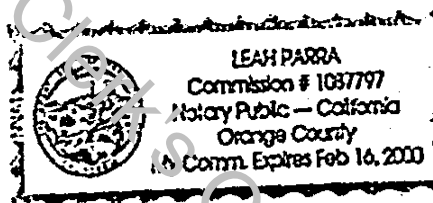
State of California }
County of ORANGE } ss.

On November 19, 1996 before me, Leah Parra
personally appeared

Terri Harrison and Pamela Kroger, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Leah Parra (Seal)
Leah Parra



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