

the State of Illinois

7140/0234 37 001 Page 1 of 3  
1998-04-28 11:48:36  
Cook County Recorder 25.50

WHEN RECORDED RETURN TO:

Principal Portfolio Services, Inc.  
3631 South Harbor Blvd.  
Suite 200  
Santa Ana, CA 92704-6951

Loan No. 2768166-

~~Northwest Bank Minnesota, N.A. as trustee for the  
registered mortgage of Salomon Brothers Mortgage  
Securities VI, Inc. Series 1992-1B2.~~

This form was prepared by: LONG BEACH MORTGAGE COMPANY  
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868

address: . tel. no: 800-743-3336

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868

does hereby grant, sell, assign, transfer and convey, unto the ~~Northwest Bank Minnesota, National Association,  
as Trustee for the registered holders of Salomon  
Brothers Mortgage Securities VI, Inc., under the  
amendable pooling and servicing agreement~~  
a corporation organized and existing under the laws of  
whose address is

a certain Mortgage dated November 23, 1996

(herein "Assignee"),

made and executed by

MARY E RIVERS, AN UNMARRIED WOMAN

to and in favor of LONG BEACH MORTGAGE COMPANY  
property situated in COOK County, State of ILLINOIS

upon the following described

\*LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF\*

such Mortgage having been given to secure payment of Sixty Six Thousand and no/100  
(\$ 66,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 46909741 ) of the 12-2-96 Records of (or as No. County,

State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Loan # 15-14-199-014



5/13  
P. 3  
M. J. Rivers

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Property of Cook County Clerk's Office

the State of Illinois

7/144/0234 37 001 Page 1 of 3  
1998-04-28 11:48:36  
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Principal Portfolio Services, Inc.  
3631 South Harbor Blvd.  
Suite 200  
Santa Ana, CA 92704-6951

Loan No. 2768166-

~~Northwest Bank Minnesota, N.A. as Trustee for the  
registered holders of Solomon Brothers Mortgage  
Securities VI, Inc. Series 1997-1B2.~~

This form was prepared by: LONG BEACH MORTGAGE COMPANY  
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868

address: , tel. no: 800-743-3336

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868  
does hereby grant, sell, assign, transfer and convey, unto the ~~Northwest Bank Minnesota, National Association,  
as Trustee for the registered holders of Solomon  
Brothers Mortgage Securities VI, Inc. under the  
assignable pooling and servicing agreement.~~  
a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is  
a certain Mortgage dated November 23, 1996

, made and executed by

MARY E RIVERS, AN UNMARRIED WOMAN

to and in favor of LONG BEACH MORTGAGE COMPANY  
property situated in COOK County, State of ILLINOIS

upon the following described

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

such Mortgage having been given to secure payment of Sixty Six Thousand and no/100  
( \$ 66,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
96909741 ) of the 12-2-96 Records of County,  
State of ILLINOIS , together with the note(s) and obligations therein described and the money  
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

111 # 15-14-139-014



97119105257

5/18  
P3  
MAYES

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 27, 1996

*B. Valverde*

Witness E. Valverde

LONG BEACH MORTGAGE COMPANY

(Assignor)

By:

*Carlos De La Rosa*  
Carlos De La Rosa - Agent

(Signature)

By:

*Agnes Sanchez*  
Agnes Sanchez - Agent

Witness

Agent

Seal:

{Space Below is Reserved for Acknowledgment Information}

State of California  
County of ORANGE

} ss.

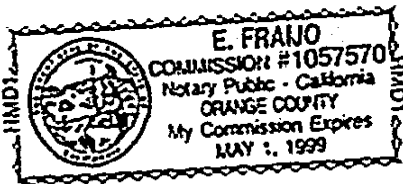
On 11/27/96

before me, E. Fraijo

personally appeared

Carlos De La Rosa and Agnes Sanchez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*E. Fraijo*  
E. Fraijo

(Seal)

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CHICAGO TITLE INSURANCE COMPANY  
**UNOFFICIAL COPY**  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

2768166

ORDER NO.: 1410 007640001 OF

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOTS 9 AND 10 IN BLOCK 166 IN MAYWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 2 AND THE WEST 1/2 OF SECTION 11, AND THE NORTHWEST 1/4  
OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98342476

WE HEREBY CERTIFY THIS  
TO BE A TRUE AND CORRECT  
COPY OF THE ORIGINAL

BY: [Signature]  
LONG BEACH MORTGAGE COMPANY

UNOFFICIAL COPY

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