

# UNOFFICIAL COPY

the State of Illinois

**WHEN RECORDED RETURN TO:**

Principal Portfolio Services, Inc.  
3631 South Harbor Blvd.  
Suite 200  
Santa Ana, CA 92704-5951

98342485

Loan No. 2898914-

7140/0243 37 001 Page 1 of 3  
1998-04-28 11:54:53  
Cook County Recorder 05.50

~~Worwest Bank Minnesota, N.A. as trustee for the  
registered holders of Selomon Brothers Mortgage  
Securities II, Inc. Series 1997-152:~~

Property of Cook County Clerk's Office

This form was prepared by: LONG BEACH MORTGAGE COMPANY  
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868

, address: , tel. no: 800-743-3336

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868

does hereby grant, sell, assign, transfer and convey, unto the Worwest Bank Minnesota National Association,  
as trustee for the registered holders of Selomon  
Brothers Mortgage Securities II, Inc. under the  
an irrevocable pooling and servicing agreement.  
a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is  
a certain Mortgage dated January 27, 1997, made and executed by

LINDA WILEY, DIVORCED NOT SINCE REMARRIED

to and in favor of LONG BEACH MORTGAGE COMPANY  
property situated in COOK County, State of ILLINOIS

upon the following described:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

such Mortgage having been given to secure payment of One Hundred Thirty Six Thousand Five Hundred and no/100  
( \$ 136,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
97067712 ) of the 1-29-97 Records of County,  
State of ILLINOIS together with the note(s) and obligations therein described and the money  
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Pin# 14-30-215-020-0000



97119105244

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545

Initials: \_\_\_\_\_

SVES  
D/B  
P/AD  
AT/Yes

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 31, 1997

*B. Valverde*

LONG BEACH MORTGAGE COMPANY

Witness B. Valverde

(Assignor)

By: *[Signature]*

Witness

(Signature)

Carlos De La Rosa - Agent

By: *[Signature]*

Attest

Agnes Sanchez - Agent

Seal:

[Space Below is Reserved for Acknowledgment Information]

State of California  
County of ORANGE

} ss.

On 01/31/97

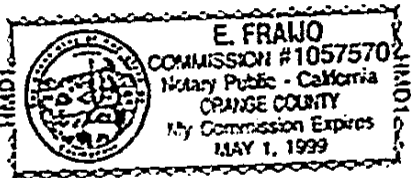
before me, E. Fraijo

personally appeared

Carlos De La Rosa and Agnes Sanchez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*[Signature]*  
E. Fraijo (Seal)



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BORROWER NAME: WYLIE

LOAN NUMBER: 2898914

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LEGAL DESCRIPTION

LOT 9 IN BLOCK 2 IN SACHSEL'S ADDITION TO CHICAGO,  
A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF  
THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THAT PART  
OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE  
NORTHEAST 1/4 LYING EAST OF THE RAILROAD RIGHT OF  
WAY OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PERMANENT INDEX NO:14-30-215-020-0000

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