UNOFFICIAL COPY

98342698

1998-04-28 12:19:22

Prepared by & Return to E. Dooling ContiWest Corporation 3811 W. Charleston Blvd #104 Las Vegas, NV 89102

ASSIGNMENT OF MORTGAGE

FOR VALUE REC'TVED, a ce	nain Mongage e	executed by IRENE	B STANTON I	o N.F.C. of Illin	ais, Inc.,
1890 N. Ruselle Road, Sein 30	1. Schaumburg,	II. 60195, executed o	n 6/18/1937	and duly records	el on
		3409n Montgage			
Recorder's Office of County, in					
are hereby transferred, set over	and assigned to §	Ontil·latopoe Carcar	ation, 500 Pri	eprise 81.	
Horstan, Pa 19044 . The	legal description	and P.I.N. of said m	ongaged propen	y are attached h	iciclo as
Schedule "A".					
WIINESS my hand and seal thi	s <u>9</u> day of	.111/	12		
N.F.C. of Illinois, Jan.					
		Apple Silipigno Security Vice President	egigin	•	
			100		
STATE OF NEW YORK	3		4	-/	
# 17 N 1 Ca F 1 To 7 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A) 55:		4	0,	
COUNTY OF SARATOGA	,				
Heliae me, the undersigned, a N 19_97, personally appeared acknowledged the execution of t	l Joseph Silipige	no. Executive Vice Pr			nc. and
ANN to LUSE: Notary Public, State of New Y No. 01 LUSO 68 927 Cualified in Samioga Count My Commission Emires October 7,	on 9 <i>1993</i>	Notary Public	m. Lu	e Le	

Decument prepared by: N.F.C. of Illinois, Inc., 21 Corporate Drive, Clifton Park, NY 12065 Return to: N.F.C. of Illinois, Inc., the., 21 Corporate Drive, Clifton Park, NY 12065

MANIL DE MANIL

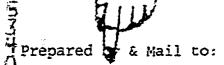
II-4452731

a poly

•

UNOFFICIAL COPY

Property of County Clerk's Office



Pan American Financial
Services, Inc.
4250 N Marine Dr #228
Chicago, Il 60613

. DEPT-01 RECORDING 135.5 , T+0014 TRAN 3006 06/24/97 14:02:00 . +3550 + JW +-97-45340+

COOK COUNTY RECORDER

4652731

MORTGAGE

THIS MORT(A)E (Security Instrument") is given on June 18, 1997 The mortgagor 13 IRENE B STANTON, A WIDOW ("Borrower"). This Security Instrument is giver to Pan American Financial Services Inc. which is organized and existing under the laws of Illinois and whose address is 4250 N. Marine Drive Suite 228 Chicago, IL 60613 ("Lender"). owes Lender the principal sum of TWENTY FIVE THOUSAND DOLLARS AND 00/100 (U.S. \$25,000.00). This debt is evidenced by Borrower's note dated the same date as this Security (natrument ("Note"), which provides for monthly payments, with the full debt if not paid earlier, due and payable on JUNE 23, 2007. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does kereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois

THE NORTH 1/2 OF LOT 38 AND ALL OF LOT 39 IN BLOCK 1 IN L.B. SIMM'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.

P.I.N.#16-09-219-012

which has the address of 531 N LAWLER CHICAGO IL 60644-

PREPARED BY: N EGBERT OF PAN AMERICAN FINANCIAL SERVICES, INC. 4250 N. MARINE DRIVE #228, CHICAGO IL 60613

(Page 1 of 6 pages)

Nothertent 494267

359 AMIN

88245988

UNOFFICIAL COPY

Dropony of County Clark's Office