

# UNOFFICIAL COPY

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BOOK 0094 TO 009 Page 1 of 3  
1998-04-29 10:10:02  
Cook County Recorder 25.50

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WHEN RECORDED MAIL

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

FIDEL SANCHEZ  
CAROLINA SANCHEZ  
2723 SOUTH 60TH COURT  
CICERO, IL 60650  
Loan No: 1271287



THIS INSTRUMENT  
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

11/1/98

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FIDEL SANCHEZ his/hers/ CAROLINA SANCHEZ, HUSBAND AND WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12-30-94 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 95207119, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 16-29-315-009 Tax Unit No.

Witness Our hand(s) and seals(s), this 18TH day of APR, 1998,

BY:

David W. Silha  
Asst. Vice President

BY:

Mary Rihani  
Asst. Secretary

38

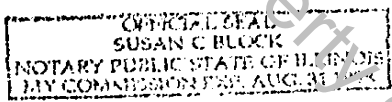
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STATE OF ILLINOIS    )  
                                  )  
COUNTY OF COOK        )

On this 18th day of April 1998, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

*Susan C Block*  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office

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0 5 0 398343554 Page 3 of 3

SCHEDULE "A"

~~Legal~~ Description:

LOT 18 (EXCEPT THE NORTH 25 FEET) AND LOT 17 (EXCEPT THE SOUTH 37.5 FEET) IN BLOCK 4 IN CLYDE THIRD DIVISION, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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