UNOFFICIAL COP¥343601

COOX COUNTY BRIDGEVIEW OFFICE

1998-04-29 11:38:46 The Land to be state 

POWER OF ATTORNEY

Know all men by these present, that I, RUTH FRIEDSON, of the County of Cook, State of Illinois, hereby appoint, my Daughter, ANNETTE M. BLOOM, of the County of Cook, State of Illinois, as the attorney for me and in my name and on my behalf, to act as my attorney and representative at the real estate closing for the property located at 51 Old Oak, Unit #216, Buffalo Grove, Mind is on or about April 24, 1998. I authorize her to execute all necessary instruments in order to effect transfer of the above property. I authorize her to receive or pay the proceeds from or for the sale of said property. I authorize her to distribute the proceeds as she may direct the particular Title Company or bank to do. I authorize her to have the same power and authority as I would have if I were present at the closing.

RUTH FRIEDSON

STATE OF ILLINOIS

COUNTY OF COOK

Ox COO+ CC I hereby certify that RUTH FRIEDSON, personally known to be the same person whose name appears on this instrument, appeared before me this dry in person and acknowledge that she signed, sealed and delivered the said instrument as a free and voluntary act, for the use and iel Office purposes therein set for. Given under my hand and official seal this And day of (Lpm . 1998.

Charagein

My commission Expires

Physica Program Rolling Rollin

## COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000350774 SC

SCHEDULE A (CONTINUED)

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL I:

UNIT 216 IN THE OAK CREEK II LUXURY CONDOMINIUM HOMES, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

NORTH, RAL.
HICH SURVEY L.
ED AS DOCUMENT 24.

DIMMON ELEMENTS.

IGHT TO THE USE OF PARKING SPACE 47,
THE SURVEY INTACHED TO THE DECLARATION AF.
722.

P.I.N. 03 - C4-300-023-1035 PART OF LOT "C" IN BUFFALO GROVE UNIT NO. 7, BEING A SUBDIVISION IN SECTIONS 4 AND 5. TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINION RECORDED AS DOCUMENT 24764722, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL II:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 47, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24764722.