OFFICIAL COPY 6078/0100 82 005 Fage 1 of

) 88.

COUNTY OF COOK

THIS RELEASE MUST BE FILED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

RELEASE OF LIEN

LEXINGTON GREEN CONDOMINIUM ASSOCIATION an Illinois not for profit corporation Claimant

VS.

DENNIS AS BORDERS AND GABRIELA A. BORDERS. his wife

Defendants

COOR COUNTY BECOKOER

PIN: #07-24-303 017-1029

RELEASE OF LIEN

DOCUMENT NO. 97103018

JESSE VINTE

ROLLING MEADOWS

1998-04-29 11:03:33

Cook County Recorder

25.50

LEXINGTON GREEN CONDOMINIUM ASSCCIATION, an Illinois not for profit corporation, hereby files a Release of Lien Document No. 97103018.

That Lien was filed in the Office of the Recorder of Deeds of Cook County, Illinois and recorded on Yarruary 13, 1997, the amount of \$989.42 and that said Lien has been fully and completely satisfied. Any right, title interest, claim or demand whatsoever Claimant may have acquired in, through or by said lien of the following described property, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION.

and commonly known as:

367 Thornhill court, #128LA-1 Schaumburg, /11linois

IS HEGEBY RELEASED. This instrument prepared by: Steven P. Bloomberg MOSS AND BLOOMBERG, LTD. P.O. Box 1158 305 W. Briarcliff Road Bolingbrook, IL 60440

12.

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STATE OF ILLINOIS)
SS.
COUNTY OF COOK)

Steven P. Bloomberg, being first duly sworn on oath, deposes and states that he is the attorney for the above named Claimant, Lexington Green Condominium Association, that he has read the foregoing Release of Lien, knows the contents thereof and that all the scalements therein contained are true.

Subscribed and sworn to before we this 15th day of April, 1998.

Notary Public

TO FLECTAL SEA."

OHRISTY A FURMANIAK

WORLECTAL STATE OF HENOL.

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👺 Unit 11BLA-1, in Lexington Green Condominium, am delinemted on the survey of part of the South East 1/4 of the South West 1/4 of Section 24, Township 41 North, Range 10, East of the Third Principal Heridian, in Cook County, Illinois and part of the North East 1/4 of the North West 1/4 of Section 25, Township 4 Morth, Range 10, East of the Third Principal Meridian, in Cook .County, Illinois thereinsfter referred to as "Parcel") which survey is attached as Exhibit "A" to the Declaration of M. Condominium made by Central National Bank in Chicago, a 2 National Banking Association, as Trustee under Trust Agreement dated April 9, 1974 and known as Trust Number 20534, recorded in the Office of the Recorder of Deeds of Cook County, Illinois g am Document 22925344, as amended from time to time, together with its undivided percentage interest in said Parcel lexcepting from said Parcel, all the property and space comprising all the units thereof as defined and set forth in only beclaration and survey).

HANCEL UI

The exclusive right to the use of Glisha-i, a limited gamman element, 30 delineated on the survey attached to the Declaration reported as Document 22925344, as smended from time to time, in Cook County, Illingia.