

RELEASE OF  
MORTGAGE  
OR  
TRUST DEED  
BY INDIVIDUAL  
(ILLINOIS)

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS OR

THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that K. L. Hoffman, President  
of ED HOFFMAN TRUCKING, INC., of the County of \_\_\_\_\_ and State  
of \_\_\_\_\_ for and in consideration of the payment of the indebtedness secured by the  
Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum  
of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,  
CONVEY, and QUIT CLAIM unto HARRIS BANK BARRINGTON, as Trustee under Trust No.  
11-3299, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 1<sup>st</sup> day of  
August, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as  
document No. (89494083), to the premises therein described as follows, situated in the County of  
Cook, State of Illinois, to wit:

*Lot 1 in Hoffman's Subdivision of Part of The East Half of The Southwest Quarter of Section 26,  
Township 42 North, Range 9, East of The Third Principal Meridian, in Cook County, Illinois.*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 01-26-301-014

Address of premises: ~~388 Whispering Trail, Hoffman Estates, IL 60195~~

Witness my hand and seal, this 2<sup>nd</sup> day of ~~March~~ <sup>April</sup>, 1998.

ED HOFFMAN TRUCKING, INC.

*K. L. Hoffman* (SEAL)  
*President*

This instrument was prepared by D.W. Babych, Esq., 1300 West Higgins Road, Suite 200, Park  
Ridge, IL 60068

Mail To: D.W. Babych, Esq., 1300 W. Higgins Road, Suite 200, Park Ridge, IL 60068



