

UNOFFICIAL COPY

98343862

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1998-04-29 09:42:10  
Cook County Recorder 23.50

PREPARED BY: GLEN A. SCHAP  
UNITED FINANCIAL MORTGAGE CORP.  
600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK, ILLINOIS 60523

AND WHEN RECORDED MAIL TO

NAME: UNITED FINANCIAL MORTGAGE CORP.  
ADDRESS: 600 ENTERPRISE DRIVE, SUITE 206  
CITY & STATE: OAK BROOK, ILLINOIS 60523  
LOAN NO. 9800821W01

F 4483

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST NATIONWIDE MORTGAGE CORPORATION all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by RUSSELL LEE ANGELBECK and LORI ANN ANGELBECK, HUSBAND AND WIFE and dated MARCH 18, 1998, to UNITED FINANCIAL MORTGAGE CORP., a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , pages(s) , as Document No. 98343862

, COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 129 OF THE WILLOWS WEST BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 11, 1967 AS DOCUMENT 20287770, IN COOK COUNTY, ILLINOIS.

COOK COUNTY  
CLERK  
JANE WHITE  
SKOKIE OFFICE

PIN 04-20-41-017

ALSO KNOWN AS: 3849 CAROUSEL DRIVE, GLENVIEW, ILLINOIS 60062

2P  
M  
DW

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On MARCH 18, 1998 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY COOK  
My Commission Expires

UNITED FINANCIAL MORTGAGE CORP.

By:   
GLEN A. SCHAP  
His VICE-PRESIDENT

By:

Its:

Witness:

"OFFICIAL SEAL"  
KATHLEEN MARIE JANNINCK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/02/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)