RELEASE OF MORTGAGE BY CORPORATION CIAL CO. 200 40034 30 001 Fage 1 of 1998-04-29 09:00:00 Know all Men by these Presents, that the Cook County Recorder 23.60 SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARGARET M. HARNEY AN UNMARRIED PERSON HAVING NEVER . BEEN MARRIED CLAIRE M. HARNEY A WIDOW---and State of Illinois, all the of the County of COOK right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the . 16TH . day of A.D. 19 A.D. 19 and recorded in the Recorder's office of cook County, in the state of Illinois, as Document No .97385537... and a certain Assignment of Rents dated the day of and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No to the premises therein described, situated in the County of and State of Illinois, as follows, to vvit: LEGAL DESCRIPTION: Refer to Legal Description on Reverse Side IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, hath hereunto caused its coporate seal to be affixed, and these presents to be signed by its ASST. VICE President, ASSA. Secretary this and attested by its SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO STATE OF ILLINOIS & SS COUNTY OF COOK DENISE C. SMITH a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KAMBY .STICE personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO andJOANNE.T... HUGHES personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this "OFFICIAL SEAL" Denise C. Smith ... 22ND. day of ABRIL. Notary Public, State of Illinois My Commission Expires 08-01-00 BOX 333-CF

LASER DOCUMENTS - SWEIDMM RELEASE,pp RELEASE (SC3337)

Mortgage BY CORPORATION Release of

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Southwest Federal Savings HOMETOWN, ILLINOIS 60456 4062 SOUTHWEST HIGHWAY **HOMETOWN OFFICE**

MORTGAGE FAUST WAS FILED." 其E RECORDER OF DEEDS HOULD BE HE OWNER, THIS RELEASE EOR THE PROTECTION WHOSE OR DEED OFFICE FILED HTIW

Or Coop County

SOUTHWEST FEDERAL SAVINGS & LOAN (THIS INSTRUMENT WAS PREPARED 54, CHICAGO, ILLINOIS 60629 3525 WEST 63RD STREET ASSOCIATION

BY: Markag Lyons, 4/13/98

du#005080012063.1

CONDOMINIUM RECORDED AS DOCUMENT 96518135 AS AMENOED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINGIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF A SUBDIVISION OF THE NORTHNEST 1/4 OF SECTION 36 TOWNSHIP 36 CERTAIN LOTS IN GRAFTON PLACE OF BRISTOL PARK SUBDIVISION, BEING REAL ESTATE: COUNTY, ILLIMOIS; MORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LEGAL DESCRIPTION
IN GRAFTON PLACE CONDOMINION OF BRISTOL FARK

THE DECLARATION AFORESAID. LIMITED COMMON ELEMENT AS DELIN ATE ON THE SURVEY ATTACHED TO ALSO THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 7791-62NU, A

PROPERTY ADDRESS: 7791 PRISTOL PARK DRIVE, UNIT 2NW, TINLEY PARK 11 68%

PERMANENT INDEX NUTSITY: 27-36-101-004-0000 & 27-36-100-008-0000

LANKE DOCUMENTS - SWEDNIM RELEASE-BACK M