

UNOFFICIAL COPY

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10/0114 30 001 Page 1 of 2
1998-04-29 11:05:28
Cook County Recorder 13.00

Prepared By:

HALINE KOBIALKO
1804 N NAPER BLVD SUITE
NAPERVILLE IL 60563

and When Recorded Mail To

SERVE CORPS MORTGAGE
1804 N NAPER BLVD SUITE
NAPERVILLE IL 60563

771 696624 2 ALL
059036744312

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Loan No 9803120092

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W NORTH AVE CHICAGO, ILLINOIS 60707

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 21, 1998 executed by RAUL PEREZ AND RENEE PEREZ HIS WIFE

to SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST PAUL FEDERAL BANK FOR SAVINGS a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1804 NORTH NAPER BOULEVARD, SUITE 100 NAPERVILLE, ILLINOIS 60563 and recorded in Book/Volume No. _____ page(s) _____

No _____ COOK County Records, State of ILLINOIS hereinafter as follows. (See Attached for Legal Description) Commonly known as 6455 S KOSTNER IL 60629

as Document described

98344496

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY
OF ST PAUL FEDERAL BANK FOR SAVINGS

On APRIL 27, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

HALINE B KOBIALKO known to me to be the AUTHORIZED SIGNATORY and MARY ELLEN HANRAHAN known to me to be AUTHORIZED SIGNATORY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

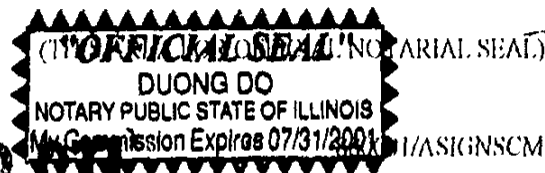
By: HALINE B KOBIALKO
Its: AUTHORIZED SIGNATORY

By: MARY ELLEN HANRAHAN
Its: AUTHORIZED SIGNATORY

Witness:

Notary Public _____ County,

My Commission Expires



BOX 333-CIT

LEGAL DESCRIPTION RIDER

"THIS RIDER IS A PART OF THE ASSIGNMENT OF MORTGAGE TO WHICH IT IS ATTACHED"

BORROWERS: RAUL PEREZ
RENEE PEREZ

PROPERTY ADDRESS: 6455 S KOSTNER
CHICAGO, IL 60629

LOT 22 IN BLOCK 3 IN A.T. MCINTOSH'S 44TH AVENUE SUBDIVISION BEING A SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #19-22-208-019-0000

Property of Cook County Clerk's Office