

UNOFFICIAL COPY

Prepared By:

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

98344708

and When Recorded Mail To
COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

LOAN #029632113

SENT-01 RECORDING \$23.50
1#0009 TRAN 2238 04/29/98 09:41:00
3527 REC #98-344708
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 10, 1998
executed by JEFF A. HOLLAND AND COLLEEN HOLLAND, HUSBAND AND WIFE

to AMERICAN STATES MORTGAGE, INC.
a corporation organized under the laws of ILLINOIS
and whose principal place of business is 915 WEST 175TH STREET, HOMEWOOD, ILLINOIS 60430

PROFESSIONAL NATIONAL
NETWORK, INC.

98344708

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____ County Records, State of _____ described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 22239 CLYDE AVENUE SAUK VILLAGE, IL 60411
PIN: 32-25-313-010

98344707

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On APRIL 10, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
JOHN L. BUONICONTI

known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

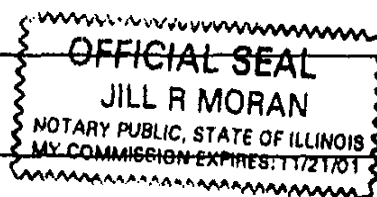
Notary Public Jill R Moran
JILL MORAN COOK County,

My Commission Expires 11/21/01

John L. Buoniconti
By: JOHN L. BUONICONTI
Is: PRESIDENT

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

LOT 319 IN INDIAN HILL SUBDIVISION UNIT 2, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED AUGUST 20, 1957 AS DOCUMENT NUMBER 16999094 IN BOOK 500 OF PLATS, PAGES 4 AND 5, IN SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 32-25-313-010

Property of Cook County Clerk's Office

98344708