Form MP-10
Revised 12/94
ILLINOIS HOUSING
DEVELOPMENT
AUTHORITY
SINGLE FAMILY

98344769

DK LOAN #638112 PROPERTY ADDRESS: 35 OAKHURST

PURCHASE PROGRAM

MORTGAGE

MATTESON, ILLINOIS 60443

DEPT-01 RECORDING \$23,50 T\$0009 TRAN 2239 04/29/98 10:39:00

#3590 + RC #-98-344769

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

UNOFFICIAL COPY

W22IGIAIAIEIA1 OL IAIGU1 GWOF
DRAPER AND KRAMER MORTGAGE CORP. , an ILLINOIS CORPORATION (the "Assignor"), in
consideration of Ten Bollars (\$15.20) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the "Assignee"), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated APRIL 17, 1998 , made by CRYSTAL M. LLOYD to the Assignor in the principal sun
of 68,000,00 Dollars (\$ 68,000, Dat) decorded in the Office of the Recorder of Deeds of COOK County, Illinois as Document Number, on real estate legally described as follows:
98347768 LOT 370 IN WOODGATE GREEN UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST
LOT 370 IN WOODGATE GREEN UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17 AND PART OF THE E.S' 1/2 OF THE NORTHWEST 1/4 OF SECTION OF 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF OCTOBER 13 1972 AS DOCUMENT 22083599, IN COOK COUNTY, ILLINOIS (PIN NUMBER 31-17-206-020)
30055 3253
TOGETHER WITH the note described in said Mortgage and the monies due and to occorde due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successors, legal representatives and assigns forever. The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 17 TY day ofAPRIL, 19 98
Assignor: DRAPER AND KRAMER MORTGAGE COPR.
LENOER
LYNDA G. PETERSON VICE PRESIDENT
ATTEST: / TIME: Title:
By:
11(16)
COUNTY OF COOK STATE OF ILLINOIS SS
VINA I CLAYTON , a Notary Public in and for the County and State aforesaid, do hereby certify that
LINDA C PETERSON and CHRISTINE A LERACZ , who are personally
known to me to be the same persons whose name are subscribed to the foregoing instruments as such ASST. SECRETARY of said DRAPER AND KRAMER MORTGAGE COPERPERED before me this day in person and
acknowledged that they signed spaled and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said
CORPORATION , for the uses and purposes therein set forth, and caused the corporate seal to be thereunto, atteched.
Given under my hand and notarial seal this 17TH day of APRIL 19 98
3"OFFICIAL SEAL"
KINA LISEALIAYTON }
Z NOTANT KUN, C. STATE CER SUME 3
My COMMISSION EXPINES 6/16/2001 } This instrument was prepared by: DRAPER AND KRAMER MORTGAGE COPR.
33 WEST MONROE STREET
MI MAIL 7 CHICAGO, ILLINOIS 60603