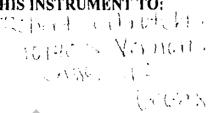
UNOFFICIAL COPY



131-778512

AFTER RECORDING RETURN THIS INSTRUMENT TO:



COOK COUNTY RECORDER

98344784

THIS INDENTURE WITNESSETH: that ANDREW M. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to, Robert L. Crutch, Sr., whose address is 10140 South Vernon, Chicago, 1L 60628, wherein after referred to as "Grantee(s)", all interest in the real estate commonly known as: 12416 South Michigan, Chicago, 1L 60628 which is legally described as follows:

See Actiched Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against in above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

"The purpose of the following covenant is to insure that the property conveyed herein is used for homeownership and is occupied as a primary residence by a police officer in accordance with the objectives of the Grantor's Officer Next Door Sales Program Grantee, a police officer, shall own and occupy, as a primary residence, the property conveyed herein. This covenant shall be subject and subordinate to any mortgage or deed of trust executed by Grantee to finance or refinance the acquisition of the property conveyed herein and shall be extinguished upon the foreclosure of such mortgage or the conveyance of the property by deed in lieu of foreclosure. The covenants and conditions contained in this paragraph shall terminate, shall be of no further effect, and shall not be enforceable on or after [date of third year anniversary of closing] or unless terminated earlier in writing by Grantor. The acceptance of this deed by the Grantee shall constitute an acceptance of the use restrictions described in this paragraph."

IN WITNESS WHEREOF the undersigned on this 3 day of March, 1998 has set her hand and seal as LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR

STI# 31995

UNOFFICIAL COPY

Property of Cook County Clerk's Office

98344784

UNOFFICIAL COPY

ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and Delivered in the Presence of:

Andrew M. Cuomo, Secretary of Housing and Urban Development, Washington D.C. by Federal Housing Commissioner

Barbara J. Alexander - Mohammed Lead Single Family Housing

Representative

For Illinois State Office

"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transcer Tax Act

Date Buyer, Seller or Reproductives the Proposer Tax Act Sec. 4

STATE OF ILLINOIS)

COUNTY OF COOK)

a Notary Public in and for the County and State aforesaid, do hereby certify that BARBARA J. ALEXANDER - MOHAMM ED, who is personally well known to me to be the duly appointed LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of March 1998 by virtue of the authority vested in terrby the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me his day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this. 2 day of March, 1998.

OFFICIAL SEAL
BERANICE F. HARTFIELD
NOTARY PUBLIC. STATE OF ILLINGIS
MY COMMISSION EXPIRES 3-27-2007

PREPARED BY:

PAUL S. NICOLOSI, Esquire PHILIP A. NICOLOSI & ASSOCIATES Attorneys at Law 190 Buckley Drive Rockford, IL 61107 Notary Public

SEND SUBSEQUENT TAX BILLS TO:

Robert L. Crutch, Sr. 12416 South Michigan Chicago, IL 60628

UNOFFICIAL COPY

THM, LOT 3 IN SUNNY J. BLUHM COMPANY SUBDIVISION BEING A SUBDIVISION OF LOTS 4, 5 AND 8 IN BLOCK 2 IN KENSINGTON HEIGHTS BEING A SUBDIVISION OF BLOCK 21 AND 22 IN FIRST ADDITION TO KENSINGTON IN THE WEST 1/2 OF FRACTIONAL SECTION 27, TOWNSHIP 37 NORTH, RANGE 14, RAST OF THE THIRD PRINCIPAL Clert's Office MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax Number 25-28-416-031