

North/2480.12  
RELEASE OF MECHANICS' LIEN

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

REDWOOD CONSTRUCTION, INC.  
CLAIMANT

-VS-

TUCKER OPERATING LIMITED PARTNERSHIP,  
FIRST NATIONAL BANK OF BOSTON,  
DISCOVERY ZONE, INC.  
Respondent.

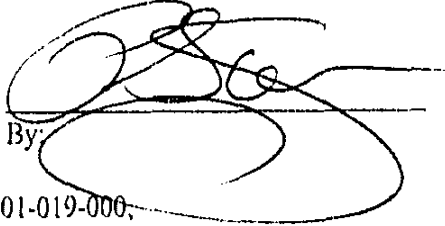
IN THE OFFICE OF THE  
RECORDER OF DEEDS OF COOK COUNTY  
Mechanics' Lien  
Document No. 96 339050

WHEREAS, the undersigned, Redwood Construction, Inc., heretofore, on the 3<sup>rd</sup> day of May 1996, filed in the above office a Claim for Lien against Tucker Operating Limited Partnership, First National Bank of Boston, Discovery Zone, Inc., for \$651.30 and on the property commonly known as 9950 S. Ridgeland, Chicago Ridge, Illinois, and legally described as follows:

See Attached Description

NOW THEREFORE, for and in consideration of the sum of \$651.30 and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned, does hereby satisfy and release the said Claim for Lien, and does hereby authorize and request the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

Witness my hand and seal this 25 day of March, 1998.

By: 

Permanent Index Number:

24-07-401-019-000,  
24-07-401-020,  
025,026,028 thru  
032,054,057-059

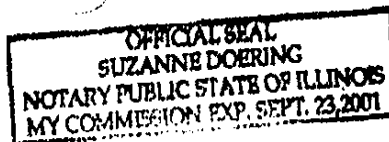
5/3  
1/2  
174

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, Tara Garland, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Peter Swan, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this 25th day of March, 1998.

*Suzanne Doering*  
Notary Public



This Instrument Prepared By:

EMALFARB, SWAN & BAIN  
660 LaSalle Place  
Highland Park, Illinois 60035  
(847)432-6900

*Becker + Curran*  
*513 Central Ave, Fifth Fl.*  
*Highland Park, IL 60035-3264*



Property of Cook County Clerk's Office



# CHICAGO TITLE INSURANCE COMPANY

400 S. JEFFERSON, CHICAGO, IL 60607

UNOFFICIAL COPY

## TRACT INDEX SEARCH

Order No.: 1401 S9458451 SP

### Legal Description:

#### PARCEL 1:

THAT PART OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 33 FEET OF SAID SOUTH EAST 1/4 AND THE WEST LINE OF RIDGELAND AVENUE, AS DEDICATED, SAID LINE BEING 50 FEET WEST OF AND PARALLEL WITH EAST LINE OF SAID SOUTH EAST QUARTER (1/4); THENCE SOUTH 00 DEGREES 08 MINUTES 09 SECONDS EAST ALONG THE SAID WEST LINE RIDGELAND AVENUE, 646.67 FEET; THENCE SOUTH 50 DEGREES 19 MINUTES 46 SECONDS 495.93 FEET; THENCE SOUTH 39 DEGREES 40 MINUTES 14 SECONDS EAST 199.25 FEET TO THE NORTHWESTERLY LINE OF THE SOUTH WEST HIGHWAY, AS DEDICATED; THENCE SOUTH 50 DEGREES 19 MINUTES 46 SECONDS WEST 434.85 FEET ALONG LAST SAID NORTHWESTERLY LINE TO THE NORTHEASTERLY LINE OF THE BALTIMORE AND OHIO CHICAGO TRANSFER RAILROAD COMPANY'S RIGHT OF WAY; THENCE NORTH 52 DEGREES 33 MINUTES 47 SECONDS WEST 731.59 FEET ALONG LAST SAID NORTHEASTERLY LINE; THENCE SOUTH 63 DEGREES 32 MINUTES 44 SECONDS EAST, 183.60 FEET; THENCE NORTH 50 DEGREES 19 MINUTES 44 SECONDS EAST, 96.38 FEET TO A LINE 350 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4); THENCE NORTH 00 DEGREES 01 MINUTES 46 SECONDS WEST 967.04 FEET ALONG LAST SAID EAST LINE TO THE SOUTH LINE OF THE NORTH 33 FEET OF SAID SOUTH EAST QUARTER (1/4); THENCE NORTH 89 DEGREES 49 MINUTES 54 SECONDS EAST, A DISTANCE OF 930.56 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THAT PART OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY ON THE SOUTHWEST HIGHWAY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID SOUTHEAST QUARTER (1/4) A DISTANCE OF 258.36 FEET NORTH OF THE INTERSECTION OF SAID LINE WITH THE NORTHERLY LINE OF THE SOUTHWEST HIGHWAY; THENCE SOUTH ALONG THE SAID EAST LINE A DISTANCE OF 258.36 FEET TO SAID INTERSECTION; THENCE SOUTHWESTERLY ALONG SAID NORTHERLY LINE OF HIGHWAY, A DISTANCE OF 396.32 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO SAID NORTHERLY LINE OF HIGHWAY, A DISTANCE OF 199.25 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO LAST DESCRIBED LINE, BEING A LINE DRAWN PARALLEL WITH THE SAID NORTHERLY LINE OF HIGHWAY, A DISTANCE OF 560.76 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

CONTAINING 2,1890 ACRES MORE OR LESS.

UNOFFICIAL COPY

Property

JEFFREY B. GURIAN  
JEFFREY B. GURIAN  
516 Central Avenue  
Highland Park, IL 60035

★ County Clerk's Office