

UNOFFICIAL COPY

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ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438
708-474-1600 (Lender)

7164/0076 14 001 Page 1 of 2
1998-04-29 13:49:13
Cook County Recorder 23.50



RELEASE OF MORTGAGE

MORTGAGOR Advance Bank s.b. ADDRESS 2320 Thornton Rd. Lansing, IL 60438 TELEPHONE NO. 708-474-1600			BORROWER CRESSENT J MANN PATRICIA M MANN ADDRESS 1706 WEST 100TH PLACE CHICAGO, IL 60643 TELEPHONE NO. IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$14,800.00	12/05/72			510179567

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b. of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 5TH day of DECEMBER, 1972, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 22115632 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 25-07-410-035-0000

Address(es) of Premises: 1706 WEST 100TH PLACE
CHICAGO, IL 60643

Handwritten initials: S-Y, F-S, H-N, M-Y, W-S

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Witness its hand and seal, this 2nd day of April, 1998.

MORTGAGEE: ADVANCE BANK, s.b.

By: Cheryl Costema
Vice President

Its: _____
Attest: John Spanich
Secretary
Its: _____

[Seal]

This Instrument was prepared by and after recording return to: **ADVANCE BANK, s.b.**
2320 Thornton Road
Lansing, IL 60438

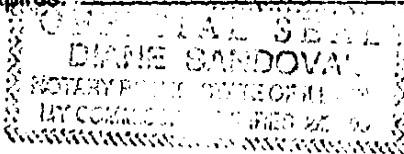
STATE OF Illinois)
COUNTY OF Cook) ss

I, Diane Sandoval, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Costema personally known to me to be the Vice President of Advance Bank, s.b. corporation, and John Spanich personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 2nd day of April, 1998.

Commission expires: _____

Diane Sandoval
Notary Public



SCHEDULE A

THE WEST HALF OF LOT 6 IN AXTELL AND BRAUN'S SUBDIVISION OF LOTS 5 AND 7 IN BLOCK 4 IN WASHINGTON HEIGHTS, ACCORDING TO THE MAP THEREOF RECORDED JULY 8, 1884 AS DOCUMENT 558785 IN BOOK 19 OF PLATS PAGE 25 IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, 7th COOK COUNTY, ILLINOIS.