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LIS PENDENS

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1998-04-29 09:44:06

PREPARED BY & RETURN TO:
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PA981804

ATTORNEY CODE #91220

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BANK UNITED OF TEXAS FSB

98CH05469

PLAINTIFF) NO.

VS

) JUDGE

ANNETTE L. GOFF, a single person;
RONALD B. GOFF, married; BARBARA M.
GOFF, married; GLENMOOR CONDOMINIUM
ASSOCIATION; UNKNOWN HEIRS AND
LEGATEES OF ANNETTE L. GOFF, IF ANY;
UNKNOWN HEIRS AND LEGATEES OF RONALD B.
GOFF, IF ANY; UNKNOWN HEIRS AND
LEGATEES OF BARBARA M. GOFF, IF ANY;
UNKNOWN TENANTS; UNKNOWN OWNERS AND NON
RECORD CLAIMANTS ;

DEFENDANTS)

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above Court on the 27 day of APR 1998,
for Foreclosure and is now pending in said Court and that the
property affected by said cause is described as follows:

PARCEL 1: UNIT NO. 304 IN GLENMOOR COMMONS UNIT NO. 2
CONDOMINIUM NO. 1 AS DELINEATED ON THE SURVEY OF THE
FOLLOWING DESCRIBED PARCEL OF LAND: LOT 2 IN GLENMOOR
COMMONS UNIT NO. 2 BEING A SUBDIVISION OF THE WEST HALF OF
THE WEST 307 FEET (EXCEPT THAT PART CONVEYED TO THE
DEPARTMENT OF PUBLIC WORKS AND BUILDINGS OF THE STATE OF
ILLINOIS BY DOCUMENT 12403878 AND EXCEPT THAT PART

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PREVIOUSLY DEDICATED FOR PUBLIC HIGHWAY PURPOSES AND PUBLIC STREETS) OF THE SOUTH HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY STANDARD BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 23, 1994 AND KNOWN AS TRUST NO. 14509 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 95803362 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). PARCEL 2: EXCLUSIVE USE OF GARAGE SPACE NO. 304, A LIMITED COMMON ELEMENT, FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP. TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

COMMONLY KNOWN AS:

9437 79TH AVENUE
HICKORY HILLS, IL 60457

The subject mortgage has been recorded/registered as document number: #96281320 .

SIGNATURE: *[Signature]* Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 23-01-318-002

RETURN TO: BOX 178
PA981804

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