

# UNOFFICIAL COPY

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1998-04-29 09:25:58  
Cook County Recorder 15.50

Property of Cook County Clerk's Office

## Assignment of Mortgage

Loan No.: 602516749  
Date: MARCH 30, 1998

FOR VALUABLE CONSIDERATION, **PRISM MORTGAGE COMPANY,**  
**AN ILLINOIS CORPORATION** , Assignor  
(whether one or more), hereby sells, assigns, and transfers to  
**STANDARD FEDERAL BANK**  
**2600 WEST BIG BEAVER ROAD, TROY, MI 48084** , Assignee  
(whether one or more), the Assignor's Interest in the Mortgage dated **03/30/98** executed by  
**GLENN D. LUEBKE, JR. AND MINDY J. LUEBKE, HUSBAND AND WIFE**

as Mortgagor, to **PRISM MORTGAGE COMPANY**  
**AN ILLINOIS CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, as Document Number  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the  
Office of the (County Recorder) (Registrar of Titles) of **COOK** County,  
**ILLINOIS**, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID #08-10-114-103-0000

ATGF - Pro-OPTION Dept.  
33 N. Dearborn, 2nd Floor  
Chicago, IL 60602-3100

SP

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**PRISM MORTGAGE COMPANY**

By *[Signature]*  
**MICHAEL D. RANDOLPH**  
Its: **CLOSING SUPERVISOR**

*[Signature]*  
Witness

Property of Cook County Office

STATE OF }  
COUNTY OF } ss.

On this **30TH** day of **MARCH, 1998**, before me, a Notary Public within and for said County, personally appeared **MICHAEL D. RANDOLPH CLOSING SUPERVISOR**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR is a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

*[Signature]*  
Signature of Person Taking Acknowledgment



My Commission Expires: 11-09-99

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

**PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS**  
**350 WEST HUBBARD, SUITE 222**  
**CHICAGO, IL 60610**

PRISM 98344226

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## 3. Legal Description:

LOT NINE (9) IN CALLERO & CATINO'S CYPRESS GARDENS, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE EAST 33 FEET OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 16, 1976 AS DOCUMENT NUMBER 2859604, IN COOK COUNTY, ILLINOIS.

THIS PROPERTY HAS BEEN DEREGISTERED FROM THE TORRENS SYSTEM BY DOCUMENT RECORDED OCTOBER 5, 1992 AS DOCUMENT NUMBER 92-740313.

PERMANENT INDEX NUMBER: 08-10-114-103-0000

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