

UNOFFICIAL COPY

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1998-04-29 14:35:04
Cook County Recorder 15.50

EVERGREEN
BANK

RELEASE DEED

Loan No. 10161920

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JOHN M. MURPHY, A BACHELOR AND JULIA O'CALLAGHAN, A SPINSTER

Their heirs, legal representatives, successors and assigns, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed bearing date the 22nd day of February A.D. 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 27455825, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

FOR LEGAL DESCRIPTION SEE ATTACHED RIDER AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

CO 118265
INSTRUMENT PREPARED BY:
FIRST NATIONAL BANK OF EVERGREEN PARK
BUSINESS BANKING CENTER
4900 W. 95TH ST.
OAK LAWN, IL 60453

MAIL TO:
John & Julia Murphy
7753 S Lawler
Burbank IL 60459

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IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Operations Officer, and attested by its Operations Officer, this 6th day of April A.D. 1998.

FIRST NATIONAL BANK OF EVERGREEN PARK

By: *Carol Overzet*
Title: OPERATIONS OFFICER

(SEAL)

Attest: *Nancy R. Martin*
Title: OPERATIONS OFFICER

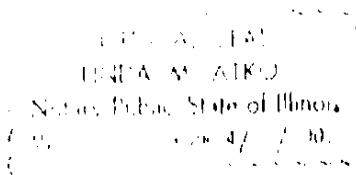
STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: **Carol Overzet** personally known to me to be the Operations Officer of First National Bank of Evergreen Park, and **Nancy R. Martin** personally known to me to be the Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Operations Officer and Operations Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6th day of April, A.D. 1998.

CO 118265

Linda M. Cook
Notary Public



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RECORDED.

EXHIBIT "A"

LOT 24 IN BLOCK 4 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST ONE QUARTER (1/4) OF THE NORTH WEST ONE QUARTER (1/4) OF THE SOUTH EAST ONE QUARTER (1/4) AND THE EAST HALF OF THE SOUTH WEST ONE QUARTER (1/4) OF THE SOUTH EAST ONE QUARTER (1/4) OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CO118db5

Permanent Index Number: 19-28-411-017-0000

Property Address: 7753 South Lawler Avenue, Burbank, IL 60459