

Prepared By:

7/7/0123 03 001 Page 1 of 2  
1998-04-29 10:03:32  
Cook County Recorder 23.00

HALINE KOBIALKO  
1804 N NAPER BLVD SUITE 100  
NAPERVILLE IL 60563

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP  
1804 N NAPER BLVD SUITE 100  
NAPERVILLE IL 60563

9:8038779 07292  
7716728

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Loan No.: 9803120061

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ST PAUL FEDERAL BANK FOR SAVINGS 6700 W NORTH AVE CHICAGO, ILLINOIS 60707  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 21, 1998  
executed by RAYMOND E GORSKI AND JULIANA P GORSKI HIS WIFE

to SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST PAUL FEDERAL BANK FOR SAVINGS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563  
and recorded in Book/Volume No. \_\_\_\_\_ page(s)

No. COOK County Records, State of ILLINOIS  
hereinafter as follows: (See Attached for Legal Description)  
Commonly known as 13950 BLACKHAWK LANE IL 60462

98345408 instrument described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY  
OF ST PAUL FEDERAL BANK FOR SAVINGS

On APRIL 27, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and  
State, personally appeared

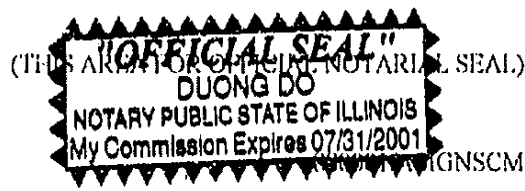
HALINE B KOBIALKO  
known to me to be the AUTHORIZED SIGNATORY  
and MARY ELLEN HANRAHAN  
known to me to be AUTHORIZED SIGNATORY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free  
act and deed of said corporation.

Haline B. Kobialko  
By: HALINE B KOBIALKO  
Its: AUTHORIZED SIGNATORY

Mary Ellen Hanrahan  
By: MARY ELLEN HANRAHAN  
Its: AUTHORIZED SIGNATORY

Witness:

Notary Public: *Mary Jo*  
County,  
My Commission Expires



BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LEGAL DESCRIPTION RIDER

"THIS RIDER IS A PART OF THE ASSIGNMENT OF MORTGAGE TO WHICH IT IS ATTACHED"

BORROWERS: RAYMOND E GORSKI  
JULIANA P GORSKI

PROPERTY ADDRESS: 13950 BLACKHAWK LANE  
ORLAND PARK, IL 60462

LOT 13 IN CALLAGHER AND HENRY'S ISHNALA UNIT NO. 8 A SUBDIVISION IN THE WEST 1/2  
OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN #27-01-304-012-0000

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