ILLINOIS

UNOFFICIAL COPSESSION TO PROCEED AND ADDRESS OF THE PROCESSION OF

COUNTY OF COOK

LOAN NO 1: 101629336

LOAN NO 2: 4101629336

INVESTOR: 1652972812

POOL NO: 000042667

WHEN RECORDED MAIL TO

Principal Portfolio Services, Ind

3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Eveha Barka

7187/0131 37 001 Page 1 of 2 1998-04-29 10:56:16 Cook County Recorder 23.50

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, O.1. 43085-8500

("Assignee") all beneficial interest under that certain are gage dated

February 12, 1987 exc

executed by

JAMES B. HUDDLESTON AND CHRISTINE R. HUDDLESTON, FUSE AND AND WIFE

Property Address: 947 W ELLIS AVE, PALANTINE, IL 60067

Mortgagor, to

WM. BLOCK AND COMPANY, INC.

FIVE MARKET SQUARE COURT, LAKE FOREST X 60045

Mortgagee, and

recorded as Document No.

LR 3591999

211/167

in Book

Page

, of Official Records in the office of the Courty Recorder of

COOK

County, Illinois

, covering the following described property:

LOT 4 IN BLOCK 15 IN ARTHUR T. MC INTOSH AND COMPANY'S "PALATINE HILLS" BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said deed of trust.

CERTIFICATE # 15314 PIN: 02212220010000



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Dated:	6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

DENISE ESTRADA

ASSISTANT VICE PRESIDENT

STATE OF

CALIFORNIA

SS

COUNTY OF

8/20/97 On

P.J. LEA-BOU

personally appeared

DENISE ESTRADA, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowleds ed to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their sign itere(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

P.J. LEA-BOU

My commission expires 6/8/2001

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Cort's Office

COMM...1141458 NOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY** My Term Exp. June 9, 2001

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