

98345674

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

AMRESO Residential Mortgage Corporation Attn: Q.A. 16800 ASTON STREET IRVINE, CA 92606

DEPT-01 RECORDING 423.50 T0013 TRAN 2173 04/29/98 08:52:00 #3844 + TB #-98-345674 COOK COUNTY RECORDER

Order No. Escrow No. Application No. B.HEA0877U Loan No. 6006618

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

The Bank of New York as Trustee of AMRESO Residential Securities Corporation Mortgage Loan Trust 1997-3 under the Pooling and Servicing Agreement dated as of September 1, 1997

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to all of its right, title and interest under that certain Mortgage dated May 29, 1997 executed and given by LINDA HEATH, DIVORCED NOT SINCE REMARRIED

, as mortgagor,

to AMRESO Residential Mortgage Corporation, a Delaware corporation # 97393960 BN 6/4/97 and recorded in the Official Records in the County Recorder's Office of COOK describing the land therein as:

, as mortgagee, County, ILLINOIS

SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF.

PIN# 20-27-224-05

(WHEN RECORDED RETURN TO) NTC ATTN: DARRELL COLON 420 N. BRAND BLVD., 4TH Floor GLENDALE, CALIFORNIA 91203 AMRESO LOAN NO: 6006618

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 5-29-97 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On 5-29-97 before me, DAVID A. LIPTON Notary Public, personally appeared AURORA P. COSME ASSISTANT SECRETARY

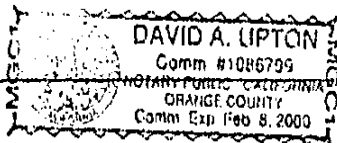
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

AMRESO Residential Mortgage Corporation, a Delaware corporation

WITNESS my hand and official seal.

Signature David A. Lipton

(Seal)



AURORA P. COSME ASSISTANT SECRETARY

SYES P.P. M.H.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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EXHIBIT C - LEGAL DESCRIPTION

PARCEL I - THE NORTH 40 FEET OF THE SOUTH 100 FEET OF LOT 1 IN BLOCK 3, IN FLEMINGS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II - THE NORTH 40 FEET OF THE SOUTH 100 FEET OF THE NORTH 299.31 FEET OF LOT (A) IN WAKEFORD SEVENTH ADDITION, A SUBDIVISION OF LOTS 2, 3, 8 AND 9 IN BLOCK 3 IN FLEMINGS SUBDIVISION IN COOK COUNTY, ILLINOIS.

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\$23.50

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