

UNOFFICIAL COPY

768184093/3

Prepared by:

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

Loan # 0959779

98345046

1998-04-29 08:58:20
Cook County Recorder

97924325

DEPT-01 RECORDING \$23.00
T#0009 TRAN 0659 12/09/97 11:16:00
#0192 CG *-97-924325
COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 4, 1997, executed by Glen Y. Fong and Brenda J. Fong, Husband and Wife,

to **COVENANT MORTGAGE CORPORATION**
organized under the laws of **THE STATE OF ILLINOIS**
1156 W. SHURE DR. STE 150 ARLINGTON HEIGHTS IL 60004
and recorded in Liber page(s)
State of Illinois

a corporation
and whose principal place of business is
Cook County Records.
described hereinafter as follows:
97924324

pin # 02-16-215-009-0000 ****THIS DOCUMENT IS BEING RE-RECORDED SOLELY FOR THE PURPOSE OF FOLLOWING CHAIN OF TITLE.****

commonly known as;
401-407 North Cambridge, Palatone, IL 60067

98345046

see attached legal description

1998-04-29 08:58:20
Cook County Recorder 22.50

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COVENANT MORTGAGE CORPORATION

Virginia M. Baker
By: VIRGINIA M. BAKER

97924325

On December 4, 1997 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared VIRGINIA M. BAKER
known to me to be the EXECUTIVE VICE PRESIDENT

Its: EXECUTIVE VICE PRESIDENT

By:

Its:

Witness:

of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Notary Public *Christina J. Landberg*
My Commission Expires _____
KANE County.

BOX 333-CTI

S.Y
PS
N-N
M-W
5-11

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98345048

Page 2 of 2

STREET ADDRESS: 401-407 N. CAMBRIDGE
CITY: PALATINE COUNTY: COOK
TAX NUMBER: 02-16-215-009-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 9 OF CORNELL LAKES APARTMENTS UNIT 1, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID; AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 87292350, AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 19, 1977 AND KNOWN AS TRUST NUMBER 41512 TO MELVIN T. PETERSON, THOMAS A. PETERSON AND SOOK PETERSON RECORDED OCTOBER 27, 1988 AS DOCUMENT 88494821, FOR WALKS, DRIVEWAYS, INGRESS AND EGRESS, PARKING AND RECREATIONAL FACILITIES, OVER SUCH PORTIONS OF THE FOLLOWING PROPERTY AS FALL IN COMMON AREAS, AS COMMON AREAS ARE DEFINED IN SAID DECLARATION OF EASEMENT:

LOTS 1 AND 2, THE SOUTH 60 FEET OF LOT 3 (EXCEPT THE EAST 17 FEET THEREOF, TAKEN FOR HIGHWAY PURPOSE), AND ALL OF L4 (EXCEPT THE EAST 17 FEET THEREOF, TAKEN FOR HIGHWAY PURPOSES), IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS; A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, AND OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, AND OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, AND ALSO OF THAT PART OF LOT 8 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 15 YG SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

97924325