

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
DAVID KIRBY
MARY KIRBY
13261 FOX HILL DR
LEMONT, IL 60439

Prepared by:
WELLS FARGO BANK
401 W. 24th Street
National City, CA 91950

Loan No. 0008900243

98345136

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1998-04-29 11:52:16
Cook County Recorder 27.50

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 13261 FOX HILL DR, LEMONT
Permanent Tax No.: 22354050030000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by DAVID W. KIRBY AND MARY P. KIRBY, to BEVERLY BANK on 11/22/93, and recorded in Document No. 93972819, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by HOUSEHOLD BANK, FSB to WELLS FARGO BANK, N.A. on 5/1/95, which assignment is recorded in Document No. 95399251, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 23, 1998.

CORPORATE SEAL

WELLS FARGO BANK N.A.
401 W. 24th St., National City, CA 91950

By: [Signature]
SHERI D. HALL, VICE PRESIDENT
401 W. 24th St., National City, CA 91950

ATTEST: [Signature]
Anne Brvart

By: [Signature]
CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT
401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA
County of San Diego

On March 23, 1998, before me, Betty J. Hall, personally appeared SHERI D. HALL, VICE PRESIDENT and CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



(Notary's Seal)

S-1
F-2
H-H
M
G

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EXHIBIT A

LOT 33 INCLUSIVE IN UNIT ONE OF JEANNETTE'S FOX HILLS,
BEING A SUBDIVISION OF PART OF THE SOUTH ½ OF SECTION 35,
TOWNSHIP 37 NORTH, RANGW 11 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PI # 22-35-405-003

Property of Cook County Clerk's Office