

PREPARED BY:  
DENISE FOPPIANO  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 681B136

Tax 68164 303 GAD \_\_\_\_\_ SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_\_

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
COLLEEN R. DIRSMITH, SINGLE and ALAN F. SADLER, SINGLE

and dated 4/23/98, to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 137 IN KRANZ 1ST ADDITION TO EDGEWATER, A SUBDIVISION OF THE SOUTH  
WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98345204

PIN 14-05-120-028

ALSO KNOWN AS: 1510 W. GLENLAKE AVENUE, CHICAGO, ILLINOIS 60660  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On April 23rd, 1998 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

TOM LAVALLEE

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Denise Foppiano COUNTY Cook

My Commission Expires 9/16/2001

DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

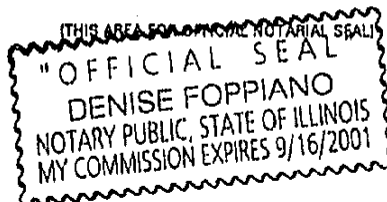
By: \_\_\_\_\_

Its: PRESIDENT TOM LAVALLEE

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



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