

UNOFFICIAL COPY

FMC #: 0007637085
NAME: ANDREW J BUTKUS
P/O DATE: 01/24/1994
AFTER RECORDING, FORWARD TO:
ANDREW J BUTKUS
826 NORTH WILSHIRE LANE
ARLINGTON HEIGH IL 60004



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
ANDREW J BUTKUS DEBRA L BUTKUS

to AMERICAN HOME FINANCE, INC.

dated December 31st, 19 92, and recorded on 01/11/1993 in Mortgage Record
page _____, and or Instrument # 93021507, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 14 IN STOLZNER'S ARLINGTON SUBDIVISION UNIT NUMBER 2, BEING A SUB-
DIVISION OF THE NORTH HALF (1/2) OF THE EAST HALF (1/2 OF THE WEST HALF
(1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 28, TOWNSHIP 42 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

PIN #03-28-117-006-0003

PROPERTY: 826 NORTH WILSHIRE LANE
ARLINGTON HEIGHTS, IL 60004

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 1st day of March, 19 94.

FLEET MORTGAGE CORP.

By Julie Heil
JULIE HEIL
Its MORTGAGE OFFICER
By Peggy Casey
PEGGY CASEY
Its MORTGAGE OFFICER



FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

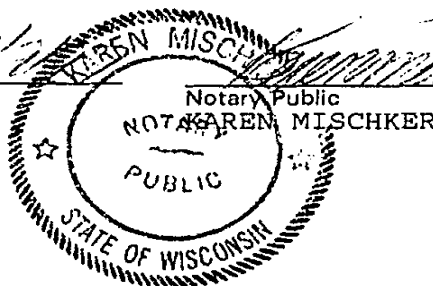
State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of March
19 94, personally appeared JULIE HEIL and
PEGGY CASEY, the MORTGAGE OFFICER and
MORTGAGE OFFICER respectively, of

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____



THIS INSTRUMENT PREPARED BY:
SHONDIA WARD
FLEET MORTGAGE CORP.
P.O. BOX 303
MILWAUKEE, WI 53201

48807

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