

RELEASE DEED  
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

R348J CMY

ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS.

THAT NORTH AMERICAN MORTGAGE COMPANY OF THE COUNTY OF ORLEANS AND STATE OF NEW YORK FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF I HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO VYACHESLAV KUROLAPNIK AND, IRINA ROZHANSKAYA, HUSBAND AND WIFE HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE 26TH DAY OF NOVEMBER 1996 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK AND PAGE AS DOCUMENT NUMBER 96912963, TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:  
AS ATTACHED HERETO  
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND AND SEAL THIS 2ND DAY OF DECEMBER, 1997.

BOX 333-CTI


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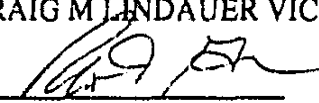
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 CRAIG M LINDAUER VICE PRESIDENT

  
 ROBERT F GOTHAM ASST  
 TREASURER

MTG #: 0337552 MORTGAGOR: KUROLAPNIK PIF: 11-11-97

STATE OF NEW YORK  
COUNTY OF ORLEANS

I, THE UNDERSIGNED SHARON R CHAMBERS A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID. DO HEREBY CERTIFY THAT CRAIG M LINDAUER AND ROBERT F GOTHAM PERSONALLY KNOWN TO ME TO BE THE SAME PEOPLE WHOSE NAME THEY SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT THEY SIGNED SEALED, AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 2ND DAY OF DECEMBER, 1997.

  
 NOTARY PUBLIC

SHARON R CHAMBERS  
 Notary Public, State of New York  
 No. 0164602401  
 Qualified in Orleans County  
 Commission Expires 3-7-99

*mail to* →

THIS INSTRUMENT WAS PREPARED BY NORTH AMERICAN MORTGAGE COMPANY, 231 EAST AVENUE, ALBION, NY 14411

LEGAL DESCRIPTION: THE WEST 37.60 FEET OF LOT 33 IN MAILIBU UNIT 1, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN # 03-09-407-046

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