

When recorded return to:
Banc One Mortgage Corp.
Document Follow Up
132 E. Washington St. #302
Indianapolis, In 46204

Loan Number: 59330055

LTIL 98-04126 242 (Space above this line for recording date)

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, **MORTGAGE UNLIMITED**, having its principal place of business at **6228 N. BROADWAY, CHICAGO, ILLINOIS 60660** does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** hang it office at **111 Monument Circle, Indianapolis, Indiana 46277-0010**, all right, title and interest in and to that certain Mortgage dated **04/22/98** and executed by **MANUEL C. RESCOBER AND TERESITA M. RESCOBER, HIS WIFE**

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles **COOK** County on _____ as document number _____ applicable to the property therein described as follows:

98346526

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Property Address: 9674 REDING CIRCLE 09-09-401-063 PIN:
DES PLAINES, IL 60016
Dated as of this 22ND day of APRIL 1998.

Assignor: **MORTGAGE UNLIMITED**

Lawyers Title Insurance Corporation

Lilia Srichinda
By: LILIA SRICHINDA
Its: PRESIDENT

Ginalyn Clark
Attest: GINALYN CLARK
Its: PROCESSOR

State of ILLINOIS
County of COOK

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that LILIA SRICHINDA, President and GINALYN CLARK, Secretary respectively of MORTGAGE UNLIMITED. Appeared before me this day in person and acknowledge that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth.
Given under my hand and notary seal this 22ND day of APRIL, 1998.

Notary Public

Instrument prepared by **BANK ONE MORTGAGE**



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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 98-04126

LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOT 1 IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF LOT 1 AFORESAID, 562.53 FEET NORTHWESTERLY OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF; THENCE NORTH 86 DEGREES 41 MINUTES 19 SECONDS EAST AT RIGHT ANGLES THERETO 160.00 FEET; THENCE SOUTH 29 DEGREES 57 MINUTES 57 SECONDS EAST 165.0 FEET; THENCE SOUTH 74 DEGREES 30 MINUTES 50 SECONDS EAST 223.91 FEET; THENCE SOUTH 55 DEGREES 44 MINUTES 40 SECONDS WEST 65.0 FEET; THENCE NORTH 73 DEGREES 39 MINUTES 07 SECONDS WEST 226.68 FEET; THENCE NORTH 48 DEGREES 18 MINUTES 41 SECONDS WEST 250.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, (SAID SUBDIVISION RECORDED OCTOBER 27, 1965 AS DOCUMENT NUMBER 19630839) TOGETHER WITH AND SUBJECT TO EASEMENTS AS RECORDED DECEMBER 6, 1966 AS DOCUMENT NUMBER 20016197, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT OF EASEMENT DATED NOVEMBER 4, 1966 AND RECORDED DECEMBER 6, 1966 AS DOCUMENT NUMBER 20016197 AS AMENDED BY INSTRUMENT RECORDED JANUARY 21, 1969 AS DOCUMENT NUMBER 20734489, OVER AND UPON:

1. THE NORTH 33 FEET OF LOT 1;
 2. THE WEST 33 FEET OF LOT 1;
 3. THE SOUTH 33 FEET OF THAT PART OF LOT 1 FALLING IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
 4. THE WEST 33 FEET OF THE SOUTH 312.95 FEET OF THAT PART OF LOT 1 FALLING IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
 5. THE EAST 33 FEET (EXCEPT THE SOUTH 417.64 FEET AS MEASURED ON THE EAST LINE THERETO OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
 6. THE NORTH 33 FEET OF THAT PART OF LOT 1 LYING EAST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH,
- (Continued)

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SCHEDULE A
LEGAL DESCRIPTION CONTINUED

RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

7. THE EAST 33 FEET OF THE NORTH 142.64 FEET OF THE SOUTH 417.64 FEET (AS MEASURED ON THE EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART FALLING IN PARCEL 1, ALL IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

8. THAT PART OF LOT 1 DESCRIBED AS A STRIP OF LAND 30 FEET IN WIDTH AND 270 FEET IN LENGTH, THE CENTER LINE OF WHICH IS DESCRIBED AS COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 1 AND 562.51 FEET NORTHERLY OF THE MOST WESTERLY SOUTHWEST CORNER OF SAID LOT 1, THENCE EASTERLY AT RIGHT ANGLES TO SAID WEST LINE OF LOT 1, A DISTANCE OF 270 FEET.

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