UNOFFICIAL COPS 346534

Prepared By: 1998-04-29 11:37:36 Susan Clark 3001 WEST 111TH STREET-SUITE 103 Cook County Recorder CHICAGO, ILLINOIS 60655 and When Recorded Mail To PACOR MORTGAGE CORP. 3001 WEST 111TH STREET-SUITE 103 CHI CAGO ILLINOIS 60655 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 980029734 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB 2600 TELEGRAPH ROAD-SUITE 150 BLOOMFIELD HILLS, MICHIGAN 43372-0953 APRIL 22, 1998 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by Joel Gilman, a married person AND Christine M. Gilman, a married person to PACOR MORTGAGE CORP. 98346533 THE STATE OF ILLINOIS a corporation organized under the laws of 3001 WEST 117TH STREET-SUITE 103 and whose principal place of business is CHICAGO, ILLINOIS 60655 , as Document and recorded in Book/Volume No. rage(s) Illinois described , cook County Records, State No. (See Reverse for Legal Description) hereinafter as follows: 0123/8 Commonly known as 614 Carriage Lane, Lemont, Illinois 60439 TOGETHER with the note or notes therein described or referred to, the money die and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. PACOR MORTGAGE STATE OF ILLINOIS COUNTY OF COOK hefore (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: lts: known to me to be the and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation Notary Public 2 County, ડેલલલલલલાવાના ક્રિક્સ્ટ્રેસ્ટ્રિસ્ટ્રેસ્ટ્રિસ્ટ્રેસ્ટ્રેસ્ટ્રેસ્ટ્રિસ્ટ્રેસ્ટ્રિસ્ટ્રેસ્ટ્રિસ્ટ્રેસ્ટ્રિસ્ટ્રેસ્ટ્રિસ્ટ્રેસ્ટ્રિસ્ટ્રેસ્ટ્રિસ્ટ્રેસ્ટ્રિસ્ટ્રેસ્ટ્રિસ્ટ્રેસ્ટ્રિસ્ટ્રિસ્ટ્રિસ્ટ્રિસ્ટ્રિસ્ટ્રિસ્ટ્રિસ્ટ્ર્ (THIS AREA FOR OFFICIAL NOTARIAL SEAL) DPS 171 Susan R. Clark Notary Public, State of Illinois

My Commission Expires 03/24/00

6F0 S40 KANCOVCO "APA"

22-28-217-011

Property of County Clerk's O NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37

RIDER - LEGAL DESCRIPTION