

# UNOFFICIAL COPY 98346555

7174/0095 10 001 Page 1 of 2  
1998-04-29 12:32:34  
Cook County Recorder 23.50



City of Chicago  
Richard M. Daley  
Mayor



Department of Water

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

## IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JUDITH C. RICE, COMMISSIONER OF WATER, having received payment, hereby releases the Claim for Lien in the Sum of \$ 2139.56 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 97467005 upon the hereinafter described premises to wit:

"SEE EXHIBIT A" J

Commonly known as: 6239 S. Evans Ave., Chicago Illinois.

CITY OF CHICAGO  
A Municipal Corporation

Judith C. Rice  
Commissioner  
Department of Water

GIT

By:

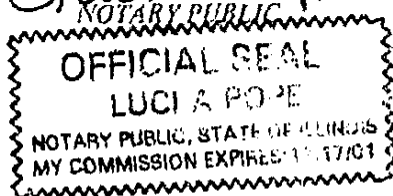
*Myron N. Schreiber*

MYRON N. SCHREIBER  
Assistant Commissioner  
Office of the Commissioner  
Jardine Water Purification Plant  
1000 East Ohio Street  
Chicago, Illinois 60611

4231117 *Ⓢ* 1/2

Give under my Hand and  
Notarial Seal this day,  
April 7, 1998

*Lucia A. Pope*  
NOTARY PUBLIC



UNOFFICIAL COPY

Property of Cook County Clerk's Office

EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN  
ACCOUNT NUMBER 2 2805 01 2910 0

LEGAL: THE NORTH 27 FEET OF THE SOUTH 30 FEET OF LOT 26 IN BLOCK 2 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. #20 15 423 012

Prepared by:  
City of Chicago, Department of Water, Room 510, 333 S. State Street, Chicago,  
IL 60604  
DELIVER TO RECORDER'S BOX #385

MAIL TO M. LYNETTE HOPKINS  
6239 S. EVANS  
CHGO IL 60637



Property of Cook County Clerk's Office

97407005

UNOFFICIAL COPY

Property of Cook County Clerk's Office