FFICIAL COPS746875 1998-04-29 09:42:27 MID TOWN BANK Cook County Recorder 23.50 2021 NORTH CLARK STREET CHICAGO, ILLINOIS 60614 98-0611 and When Recorded Mail To MID TOWN BANK AND TRUST COMPANY OF CHICAGO 2021 HORTH CLARK STREET CHI CAGO ILLIN015 60614 SPACE ABOVE THIS LINE FOR RECORDER'S USE Assignment of Real Estate Mortgage LOAH NO.: 8080078798 FOR VALUE RECEIVED to condersigned hereby grants, assigns and transfers to CITICORP MORTGAGE, INC. 12855 N. OUTER FORTY DRIVE ST. LOUIS, MISSOURI 83141 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 23, 1998 executed by RICHARD L. PULLAND AND CANDACE A. PULLAND, HUSBAND AND WIF TO MID TOWN BANK AND TRUST COMPANY OF CHICAGO a corporation organized under the laws of THE STATE OF ILLINOIS 2021 NOP 1 CLARK STREET and whose principal place of business is CHICAGO, ILLINOIS 60614 and recorded in Book/Volume No. page(s) , COOK State ILLINOIS Records. County No. (See Reverse for Lega Description) hereinafter as follows: Commonly known as 2015 SWAINWOOD DRIVE, GLENVIEW, ILLINO'S 60025 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. MID TOWN BANK AND TRU STATE OF ILLINOIS **COUNTY OF** COMPANY OF CHICAGO before On 1998 APRIL\_28 (Date of Execution) me, the undersigned a Notary Public in and for said By: DIANE N. PYSHOS County and State, personally appeared PRESIDENT, MORTGAGE BANKING DIANE N. PYSHOS known to me to be the PRESIDENT, MORTGAGE BANKING and SHAWNA M. HALL known to me to be ASSISTANT SECRETARY SHAWNA M. HALL of the corporation herein which executed the within ASSISTANT SECRETARY instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. BARC 1001100 Notary Public . MY COMMIS 2844 (9 (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires Rev 08/17/95 OFFICIAL SEAL BARBARA ZALUSKA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-28-98

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## RIDER - LEGAL DESCRIPTION

LOT 85 IN SWAINWOOD UNIT NUMBER 3 BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTH WEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF LOTS 16 AND H RA.
SINOIS.

Of Coot County Clark's Office 17 IN C.D. RUGEN'S SUBDIVISION OF PART OF SECTIONS 26, 27 AND 34, TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-35-100-022

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