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FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001609069270

7177/0010 51 001 Page 1 of 1998-04-29 10:00:01 23.50 Book County Recorder

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD GONZALES, SUSAN M. GONZALES, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 24, 1500, and recorded on October 28, 1996, in Docket 96820589 in the Recorder's Office of Cook County, on the premiers therein described as follows, situated in the County of Cook. State of Illinois, to wit:

LOT 13 & 14 (EXCEPT THE NORTH 25 FT. OF SA D LOT 14) IN BLOCK 1 IN ALBERT ANDERSON'S SUBDIVISION OF THE NORTH 25 ACRES OF THE EAST HALF OF THE SW 1/4 OF SECTION 9. TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY. ILLINOIS. PIN# 18-09-304-024 0000.

together with all the appurtenances and privileges thereunto belonging or appenaining.

Address(es) of premises: 926 S CATHERINE, LAGRANGE, IL, 60525

Witness our hands and seals February 23, 1998.

Chase Manhattan Mortgage Corporation

President

Dice M. Miller Stephanie B. Stewart Assistant Vice President

Attest:

Alice M. Miller Assistant Secretary

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