## UNOFFICIAL COP 35,47103

7477/0043 51 001 fage 1 of 7 1998-04-29 11:06:42 Cook County Recorder 23.50

の間ではは一個人の本内には

# FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for aid in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MIGUEL PEREZ, A SINGLE MAN of the County of COOK and State of ILINGIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date September 11, 1996, and recorded in the Recorder's Office of COOK County in the State of ILLINGIS as Document No. 96-775816 in Book of Records, Page, to the premises therein described, as follows, to-wit:SEE NEXT PAGE

Situate in , County of COOK, in the State of ILLINGIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

FORD CONSUMER FINANCE COMPANY, INC.

WITNESS their hands and seals, this March 27, 1998.

PATSY G. BROWN, ASSISTANT VICE PRESIDENT

KIM ROGERS, ASSISTANT SECRETARY

ለትረጣ

### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

#### STATE OF TEXAS

The state of the s

#### COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT PATSY G. BROWN, ASSISTANT VICE PRESIDENT AND KIM ROGERS, ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this March 27, 1998.



Karen Milburn NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED 27. Maren Milburn RECORD AND RETURN TO:

ASSOCIATES HOME EQUITY SERVICES, INC.

P.O. BOX 650404

5584/0249319

DALLAS, TEXAS 75265-0404

ATTENTION: RECON DEPT

LEGAL DESCRIPTION ADDENDUM

3027 W 53rd St ,Chicago Illinois 60632 TAX#19-12-323-012

LOT 11 (EXCEPT THE EAST 1/2 THEREOF) AND LOT 12 (EXCELT THE WEST 5-4/10' THEREOF) IN BLOCK 3 IN J.W.STEWART'S SUBDIVISION OF THE EAST :1 ACRES OF THE SOUTH 42-1/2 ACRES OF THE WEST 1/2 OF THE SW 1/4 OF SECTION 12 TONSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

Property or Coot County Clerk's Office