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Cook County Recorder 25.00

MAIL TO → BOX 352

 FIRST CHICAGO

1070421

AMENDMENT TO MORTGAGE

111 0203255873

This Amendment is dated OCTOBER 17, 19 97, and is executed by The First National Bank of Chicago ("Lender") and DAVID A. SIKICH AND JOYCE S. SIKICH A/K/A JOYCE MILLER SIKICH, HIS WIFE

(jointly and severally, if more than one) ("Borrower").

WHEREAS, Borrower has executed and delivered to Lender a certain Mortgage dated JUNE 5 1996, and recorded as document number 96552776 on JULY 19, 1996, with the COOK County Recorder of Deeds, encumbering the following described property:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Tax Number 31-14-402-022
which has the address of 20307 FAIRFIELD AVENUE
OLYMPIA FIELDS, ILLINOIS 60461-1408 ("Mortgage"); and

WHEREAS, Lender and Borrower wish to amend the Mortgage to change the date when the full debt is due;

NOW, THEREFORE, for valuable consideration, the receipt of which is hereby acknowledged, Lender and Borrower agree as follows:

The full debt secured by the Mortgage shall be due and payable, if not paid earlier, on the due date shown on the billing statement issued after five years from the date of this Amendment.

Except as specifically amended hereby, the Mortgage remains in full force and effect and is hereby ratified and confirmed in its entirety.

IN WITNESS WHEREOF, this Amendment is executed the date above written.

David A. Sikich

DAVID A. SIKICH

JOYCE MILLER SIKICH

Joyce Miller Sikich

THE FIRST NATIONAL BANK OF CHICAGO

By: *Kara Mc Namara*

KARA MC NAMARA

Title: LOAN REPRESENTATIVE

(Space Below This Line For Acknowledgment)

This Document Prepared By: KARA MC NAMARA

STATE OF ILLINOIS, COOK County ss:

I, DAVID A. SIKICH AND JOYCE S. SIKICH A/K/A JOYCE MILLER SIKICH, HIS WIFE

personally known to me to be the same person(s) whose name(s) is (are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th day of Oct, 19 97

My Commission expires:

Ellen Boettcher
OFFICIAL Notary Public
ELLEN BOETTCHER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01/11/00

LEGAL DESCRIPTION:

LOTS 3 AND 4 (TAKEN AT A TRACT) (EXCEPT THE NORTH 68 FEET THEREOF) IN BLOCK 3 IN RESUBDIVISION OF BLOCKS 2, 3, 4, 5, 6 AND 7 AND THE STREETS AND ALLEYS, ADJACENT HERETO IN OLYMPIA FIELDS SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND THAT PART OF THE EAST 1003.0 FEET WEST OF THE ILLINOIS CENTRAL RAILROAD COMPANY WESTERLY RIGHT OF WAY LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14 AFORESAID AND THE NORTH 30.0 FEET EXCEPT THE EAST 1003.0 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14 AFORESAID.

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