

RELEASE OF MORTGAGE/DEED OF TRUST

GFB LOAN # 031823-7 11-97

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a corporation of the state of California for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: JUAN A ALVAREZ AND LOIS R ALVAREZ, HUSBAND AND WIFE heirs, legal representatives, successor and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of OCTOBER 30, 1992, and filed for record in the COOK COUNTY of ILLINOIS, as DOCUMENT # 92832324

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IN TESTIMONY WHEREOF, the said GLENDALE FEDERAL BANK, FSB. has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereto affixed this 26TH day of JANUARY 1998

WITNESS:

Merly Mendoza
MERLY MENDOZA
Carol Gill
CAROL GILL

GLENDALE FEDERAL BANK, FSB. AS ATTORNEY IN FACT
FIRST TRUST NATIONAL ASSOC.

BY: G.W. BAIER, VICE PRES.
ATTEST: Y. MADSEN, ASST. SECRETARY

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

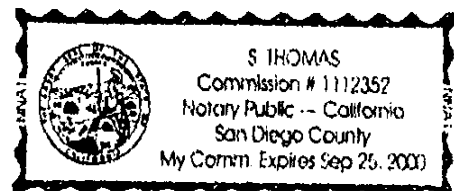
On 1-26-98 before me, S. THOMAS, NOTARY, personally appeared G.W. BAIER, VICE PRES. & Y. MADSEN, ASST. SECRETARY, personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

PARCEL I: THE EAST 20.50 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF OF THAT PART LYING WEST OF A LINE DRAWN AT RIGHT SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRPTION.

WITNESS my hand and official seal.

S. Thomas
S. THOMAS, NOTARY

P/A: 208 East Highland, Dist. Prospect
 St. 60056
Pin # 03-34-200-083



ATGF, INC

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RIDER - LEGAL DESCRIPTION

0 0 0 0 0 0 4

PARCEL 1: THE EAST 20.50 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF OF THAT PART LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, THROUGH A POINT ON SAID SOUTH LINE 127.75 FEET EAST OF THE SOUTHWEST CORNER THEREOF

PARCEL 2: THE NORTH 12.0 FEET (EXCEPT THE WEST 26.0 FEET THEREOF) OF THE FOLLOWING DESCRIBED TRACT OF LAND.
 THE EAST 192.5 FEET OF THE WEST 385.0 FEET OF THE SOUTH 77.5 FEET OF THE NORTH 86.83 FEET OF THE NORTH 164.33 FEET (EXCEPT THE WEST 320.67 FEET THEREOF) OF LOT 3 IN MAPLE CREST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS AND PUBLIC UTILITIES AND PARKING AND DRIVEWAYS AS SET FORTH IN THE DECLARATION RECORDED IN COOK COUNTY, ILLINOIS RECORDER'S OFFICE JANUARY 4, 1973 AS DOCUMENT 22176857, ALL IN COOK COUNTY, ILLINOIS.

03-34-200-083

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92832224

ATCF - Pro-OPTION Dept
33 N. Dearborn, 2nd Floor
Chicago, IL 60602-3100



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