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When recorded return to: FIRST UNION MORTGAGE CORPORATION 1100 CORPORATE CTR, DR, C-4 RALEIGH, NC 27607

7171/0360 03 001 Page 1 of 1998-04-29 15:08:16 Cook County Recorder

L#:0901258

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by CAROL L ANDERSON

FIRST UNION MUPIGAGE CORPORATION

bearing the date 12/11/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 92956258

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows. COOK SEE EXHIBIT A ATTACHED 1000 A 1005

commonly known as: 2553 HUNTER DR ARLINGTON HTS, IL 60004

dated 02/03/98

FIRST UNION MORTGAGE CORPORATION

LEMONDS - BOUCHE ASST. VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF WAKE The foregoing instrument was acknowledged before me on 02/03/98 by JULIE LEMONDS-BOUCHE the ASST. VICE PRESIDENT of FIRST UNION MORTGAGE CORPORATION

on behalf of said CORPORATION.

HAZEL J. HARRIS

Notary Public

FUNON MC 13305 OFFICIAL SEAL Notary Public, North Carolina County of Walto HAZEL J. HARRIS My Commission Expires October 3, 1998

ATGF, INC

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Parcel 1: Unit No. 2-1 in Lofts at Lake Arlington Towne as delineated on a survey of the following described real estate: Part of Lake Arlington Towne Unit 6 subdivision and part of Lake Arlington Towne Unit 1 Subdivision, both being subdivisions in the Southeast Quarter of Section 16, Township 42 North, Range 11, East of the Third Principal Meridian, which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document No. 87156662, together with its undivided percentage interest in the common elements in Cook County, Illinois.

Parcel 2: Easement for ingress and egress for the benefit of Parcel 1 as set forth in Declaration of Easements recorded as Document No. 87137828 in Cook County, Illinois.

PERMANENT INDEX NUMBER: 03-16-411-009-1005

which has the address of 2553 HINTER DRIVE VICES

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