

GLENVIEW STATE BANK
ATTN:
800 WAUKEGAN RD
GLENVIEW, IL 60025
708-729-1900 (Lender)

RELEASE OF MORTGAGE

GRANTOR NAME CAROL L. SCHULTZ, F/K/A CAROL L. ANDERSON, MARRIED TO CHARLES SCHULTZ				BORROWER NAME CAROL L. SCHULTZ, F/K/A CAROL L. ANDERSON, MARRIED TO CHARLES SCHULTZ		
ADDRESS 2553 HUNTER DRIVE ARLINGTON HEIGHTS IL 60004				ADDRESS 2553 HUNTER DRIVE ARLINGTON HEIGHTS IL 60004		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.7500%	\$ 120,000.00				1501968966

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 26th day of July 1997, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document No. 97554667 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 03-16-411-009-1005

Address(es) of Premises: 2553 HUNTER DRIVE ARLINGTON HEIGHTS IL 60004

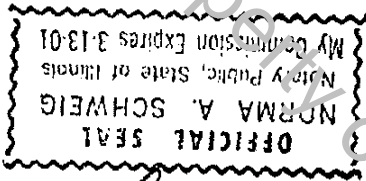
ATGF - Pre-OPTION Dept
33 N. Dearborn, 2nd Floor
Chicago, IL 60602-3100



ATGF, INC

UNIT #2-1 IN LOFTS AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED SUBDIVISION, BOTH BEING SUBDIVISIONS IN THE SE 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT #87156662, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PIN: 03-16-411-009-1005

SCHEDULE A



Commission expires:

Notary Public

Norma A. Schweig

Given under my hand and seal this 13 day of February 1998

I, *the undersigned*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
and personally known to me to be the Secretary of said corporation, and personally known to me to be the President of
before me this day in person and severally acknowledged that as such Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF *Illinois*
COUNTY OF *Cook*
() ss

This instrument was prepared by and after recording return to:

MORTGAGEE: GLENVIEW STATE BANK
By: *Oliver G. Clark*
Attest: *James H. [Signature]*
Its: *Carl My [Signature]*

[Seal]

Witness his hand and seal, this day of